

Greetings from The President of Camp Lewn

I wish to commend the editorial staff on the excellent start you have made on the came publication. I read the first two issues of Kedima with a great deal of interest and pleasure. Bort Schwartz should be conmended for suggesting such a fitting tame for this camp paper. The Jews of the State of Maine are advancing Macina (forward); and the best illustration of their edvancement is this camp.

The spirit that permeates every activity in the camp seems to me to be so wholesome and so gratifying that I am thrilled and inspired by it. I noticed with delight the hoppy faces of the campers as they sang Palestinian songs with much zest and gasto, giving ample evidence that they had caught the spirit in which these songs were created. I watched on Friday night as the campers, dressed in white, the boys wearing white sculleaps, marched, singing, into the dining room. All the campers looked so fresh and clean, with glowing taces ready to embrace the Sabbath Queen. Baces became intent as the campers watched the lighting of the candles, listened to the recitation of the Kiddush, and in unison pronounced Hanotzee. During the sal traditional "zmiros" chanted with enthusiasm. filled the room. I was also inspired by the religious fervor of the campers during the Sabbath services.

I had the opportunity to observe some of the Hebrew classes and noticed particularly the keen interest displayed by the campers. I was pleased to learn that bout han by per cent of the campers had enrolled in these classes voluntarily.

Congratulations to all of you.

My only regret is that I have not been able to spend more time with you this year. I hope to have better luck next year.

I am convinced that your experiences in camp this summer have made an indelible impression on you and that they will serve as a sustaining force to upheld your dignity and self-respect as loyal Jews and patriotic Americans.

My fondest greetings to all of you.

Phillip Lown, Pres. Camp Loun

- THE Director's CORNER

Our first season at Camp Lown has been a most joyous experience. We had play, song, recreation, study and devotional religious service; we had light and serious moments, laughter, fun and earnest thinking - all part of our way of living. We learned to know and live with each other. You campers, coming from all sections of the state, discovered that you all belong to the community of Maine Jowry and to the general community of the State of Maine. I hope the friendships that you have developed in the course of the season at our camp will be of lasting value and will be carried into your everyday interests during the rest of the year.

You campers have also discovered that to live as an American Jow - in freedom and democracy - means to practice the Jewish and Imerican ways of life. You have learned the traditions of our people, the Hebrew language, our prayers, customs and ceremonies. You sang Hebrew and American songs and you danced our folk dances. Palestine, the national homeland of the Jewish people, has become part of your thinking and feeling. You formed a democratic Campors Council, and you contributed to the Poople's Fund - Keren Ami. For two months at Camp Lown you have experienced the joy of living as free .merican Jews. The members of our staff who guided you and cared for your welfare gave of their best to the carrying out of the program and to making your stay here a happy one. My sincere approciation to all of thom.

And now that our camp senson has ended, let us say "lehitraot" - until we see each other again.

alexander Stohansia

MESSAGE from the CHAIRMAN of the CAMP COMMITTEE

It was with a spirit of Halutziut or pioneering that we in Maine approached the establishment of Camp Lown. What we had hoped for has come to pass. Thanks to the spirit of cooperation of campers and staff, the results of the first season show that we were on the right track.

Kadima, as the camp paper, fits into the patters of Jewish living we want to bring to the boys and girls, as well as to their parents.

I hope that this is but a beginning and that through the coordination of camp activity with the year-round Sunday Schools and similar program, the Maine Jewish Council will help bring a deep sense of comradeship and unity to the Jewish children of Maine - our future leaders.

Thank you for a fine job and for the opportunity to use your oplumns.

Saul G. Chason

FROM HERB to You

With this issue of Kadima we bring to a close our first season at Camp Lown. I have seen many of you develop slowly but surely in so many of our camp activities - in athletics, at the waterfront, in scoutcraft, in dramatics, in arts and crafts, in science, in dancing and in Hebrew that I am sure you are all going home "more complete" in your heart, as well as in your body. In addition to these skills, you together with the staff, have created a spirit here at Camp Lown which will eventually grow .nto our "tradition". This tradition will show itself in many of our "Oneg Shabbat" celebrations yet to come in furute years. It will show itself in the music, the dances and the dramatics that you will bring to life, so naturally, and which will become so much a part of yourselves. I predict this on the basis of what I have seen the first year with you.

I have seen so many examples of willingness, cooperation, and spirit that my prediction is more a matter of fact than of foretelling the future. With a foundation such as this, there can be only one direction in which we will move - Kadima. Shalom uv*recha.



Now that our first camping season is over, we can look back and see shacebly what each of us has accomplished. From the first day when Roberta Ophen came down and demonstrated her improved version of the Australian Grawl, everyone has improved. Some of us have advanced in little things. Judy Miller perfected strokes that she was good in before she came up to camp. However, some of us took great big steps in the right direction. Jerry Weiss overcame his fear of the water and now is well on his way to becoming a champion. Without much doubt Morty Rosen will be one of our mest dependable swimmers next year.

A Still, the most amazing advance was shown not as individuals but as a group. Phil Weiner showed us during the swimming tournament that he had improved even more than he knew. Ruth and Estelle Jacobson proved that they both rank among the fifteen best swimmers here at Lown. Nat Berkley, Lois Daniels, Harvey Levitt, Elaine Goldman and Mort Robinson are probably the finest swimmers at camp this senson. Some of the best potential swimmers are Bruce Nelson, Betty Rac Keven, Susan Roth, Michael Alpern and Herbert Cohen. You can see as they cut through the water that the only thing that they need to beat campers like Nathlic Koven, Ralph Levine, Sylvia Blosberg and Stuart Cope, is age and more physical strength. On the whole, we can easily pat each other on the back for a job well done in improving our swimming bility and building our bodies.

SWING and SWAT

Under the watchful eyes of Joe and Tom, Camp Lown has seen some swell athletic activity. A good many of the campers have been able to improve their basketball, baseball, volley ball, badminton and tennis ability. Some of the girls and boys have done better than others, but the important thing is that we have all worked hard and improved. And been good sports at it, too. That is really most important. Keep it up, compers. The high spots of the season have been the great interest in basketball shown by both the girls and the boys. In fact, the girls of Bunk 3 have been known to beat the boys of Bunk 11 at the game. This was balanced by the boys of 13 beating the girls of 2. We won't talk of the game between the counselers and the waiters and the waiters with Bunk 13.

In all everyone had a good time. Much the same story can be told for baseball. In everything the campers showed that they were good sports.

Spero, Lynne, 267 West Sein Street, New York 24, New York Spero, Robin, 267 West Sein Street, New York 24, New York Stein, Kenneth, 83 Banks Road, Swampscott, Mass. Stern, Marilyn, 416 Hancock Street, Banger, Maine Sterns, Ellen, 55 Johnsen Heights, Waterville, Maine Sterns, Harvey, 12 Dyer Street, Skowhegan, Maine Sterns, Marsha, 55 Johnson Heights, Waterville, Maine Stone, Brenda, 135 Norfelk Street, Banger, Maine Stone, Richard, 185 Norfelk Street, Banger, Maine Striar, Michael 378 Center Street, Banger, Maine Striar, Michael, 378 Centor Street, Bangor, Maine Striar, Patricia, 104 Raymond Avenue, S. Orange, New Jersey Striar, Robin, 104 Raymond Avenue, S. Orange, New Jersey Swartz, Jeffrey, 165 Ninth Street, Providence 6, Rhode Island Tabenken, Harry, 22 Norfolk Street, Bangor, Maine Vinegar, David, Perth, New Brunswick, Canada Winner, Richard, 67 Conant Avenue, Auburn, Maine Wolman, Gale, 41 Johnson Heights, Waterville, Maine Zdanowitz, Joshua, 19 Newbury Street, Auburn, Maine Zeller, David, 2 School Street, St. Johnsbury, Vermont Zimman, David, 25 Wolcott Road, Lynn, Mass. Zimman, Roberta, 25 Welcott Rold, Lynn, Mass. Zimman, Robert, 270 Atlantic Awnues, Merblehead, Mass. KADIMAH STAFF Co-Editors: Sue Adelman and Barbara Mersky Special Events Editor: Paula Rolsky Staff Artists: Carol Carr and Pat Striar Technical Staff: Harriet Flock and Barbara Rolnick Staff Advisors: Ellen Green and Gail Paradise We wish to extend our thanks to Judy Lusterman and the girls from the Lighthouse.

THAT'S IT CAMPERS

Bunk 10 Herbert Cohen - best bite in camp (by a hornet) Larry White - to keep in fashion he got the mumps Sid Unobskey - No seconds, Sidney! Poto Sacknoff - ho finally got a haircut Dave Weisberg - David, swallow that bread. Morrill Allen - the brightest bathing suit in camp Milton Silver - "Can I go to Bunk 12 and see Howard? Bobby Saltz - "Who's got my trunk key?" Bobby Miller - the old-maid champ Bunk 11 Michael Ross - a good scrapper Melvin Gottlicb - the best mumps campor Mark Kapiloff - he loves his Hebrew Sandy Podolsky - a speedy boy with a sense of humor David Ziblatt - serious, he'll make a wonderful doctor Ralph Lovino - an unwilling but capable campor Nathan Borkloy - a torrific, all-round camper Marshall Dion - he makes a very sweet photographer Bunk 12 Arnold Goldman - "Tee hee, tee hee" Stove Podolsky - "Can I have doubles?" Lonard Helson - "Gee, up at Green Acres we had a lotta...." Aaron Silverman - "Say, Tom, that's exactly what my father shid." - "Please, can I go? It's very important. Morty Ross Aw, goo." Howard Silver - "Is Hannah here?" Bobby Stack - "I'm pitching today." Bobby Boll - "Now, I want you guys to " Jackie Moltzer - "When do we go to ... Why don't we ... When do wo...." Stewart Cope - "Why?" Jimmy K ritsky - "Pass the bread, butter, meat, potatoes...." Bunk 13 Arthur Wolman - a mountain of knowledge Dicky Storns - one of the best thletes in camp Mort Robinson - would make a good rabbi and makes a good campor Arthur Zalkan - the most cheerful kid in the bunk Harvey Levitt - best basketball player in camp Albert Schwartz - always full of pep and vigor Philip Weiner - . one of Camp Lown's most all-round campers Murray Leavitt - one of the most cooperative fellows in the bunk Jack Rubin - a real Hebrew scholar Mike Levinthal - will give Van Johnson competition some day Maynard Sklar - a source of humor and musical knowledge David Israelson - one of the inventive geniuses at camp

- STAFF -

Dr. Alexander G. Kohanski Herbert Zuckerman Johana Meyer. Annette Chiel. Resalind Gorirtz. Mory Ann Hillson. Rohna Isaacson. Geraldine Kaminsky, R.N. Lucian Keminsky. Al Leeman. Hennah Levine.	Head Counselor Asst. Head Counselor Newspeper and Hebrew Misic, Hebrew and Dancing General Counselor Scoutcraft Comp Nurse Swimming Hebrew
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17 .10

Bunk 1 OH Yes Camper and a terrific kid Lois Daniels - and all-round comper and a terrific kid Elaine Goldman - a good sense of humor and an expert with the crayons Linda Gotlib - a kind-hearted pol with a sweet and ready

Natalie Koven - a friendly camper who warbles like Jenny Li

Charlotte Rolnick - always a sweet smile and a good kid Janice Rosen - a versatile camper who knows how to have fun Deborah Rudman - dependable and trustworthy and a big help Evelyn Selair - always has a good word for all and a good word from all

Bunk 2

Judy Miller - good in sports and a good sport too Ruth Pols - her voice was ever sweet and gentle Miriam Schneider - first to bed, always cooperative Marilyn Schultz - her head ever high Estelle Jacobson - forever sure in thought and deed Roberth Cohen - a pretty lass if ever there was one Rheda Rudman - tall and stately, ever in athletic form Sylvia Slosberg - always a good word - a swell camper

Bunk 3

Timmy Goldman - a bunch of curls, a giggle and a checry smile add up to Timmy Ruth Jacobson - a good sport, fine athlete and all-round good camper Natalie Hauser - definite potentialities for a naturalist Rhona Vinegar - "Doesn't anybody have any appreciation or consideration?" Rozanne Kinkow - definitely a camera bug - also likes many other things Bunny Lacritz - wouldn't she like to be the first Lady? Ann Rubin - always the last one out of bed, but always a smile on her face Audrey Saperstein - Dagania's nightingale - Herb Zuckerman 851 W. 177 Street New York, New York

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Come up And SEE us Some Time!!! Just about everybody at Camp Lown this summer took part in the Hebrew program. Every morning at 9:25 we would hear the announcement, "Clean-up period is over. Go to your Hebrew classes now." And off word go to start the day right. For the minutes we would be in one of the seven Hebrew sections of in the Bar-Mitzvah class or the history groups. We learned a great deal in these short half-hours, and we had a lot of fun too. Many of the beginners' sections finished their book "Hasefer" by Bachrach, while the advanced students used Bachrach's "Olani" and Sharfstein's "Artzenu." All were proud of their accomplishments.

It was grand to be able to tell a "sheen" from a "seen" or to know how to say "I am going to the Succah" in Ivrit; to understand a Bialik story and to recite a Tchernichovsky poem, to know what Shabbos is all about, and to say "Amen" in the right place when you heard a prayer. Phrases like "hello" and "good night" wint out of fashion, and "Shelom" and "Laila Tov" took their place. In these and other ways, we used and enjoyed our Hebrew knowledge and hope to increase it during our year at home and back at Lown next summer.

SHABBAT SHAIM!

With the setting of the sun on Friday ovening, there was a change of atmosphere in our camp. Yes, the Sabbath was approaching and the children were preparing for the Sabbath meal and for services afterward. At Friday evening services there was solemnity and joy. We sat together in our outdoor synagogue as we watched the setting sun. At that moment each camper thought his own thoughts and prayed to God. His prayer was a simple one, yet earnestly said.

The following morning the services were more claborate and were comparable to traditional services in many ways. There was the opening "Sabbath Service" and then the taking of the Torah from the Ark. All of this was done by compers. Then followed the reading of the Torah and the reciting of the prayers by those boys preparing for their Bar Mitzvahs. There was the Original Prayer and the Alenu Service, all rocited by the campers. All of the services were prepared by the campers with the help of the counselors.

Participation in the camp services gave the campers an understanding of the meaning of services. In our synagogue they preached sermons, composed prayers and Sabbath songs. The Havdalah services Saturday night were a fitting climax to the whole day's activities which were different from the rest of the week in that they were relaxed and quiet. At the Havdalah services we sang songs and danced the different Palestinian dances we had learned.

The rostful, peaceful Sabbath provided a perfect and to a busy week and inspired us pronewed activity for the coming week.

FeetLight on Parade

ED

The first production of the season was the dramatic reading, "The Lamp of Liberty," which was presented on July 4. The hit of the show was the singing of "Ole Abe Lincoln" by Audrey Saperstein. The next production took place on July 14, This was the farce "Ding a Ling" which was produced just for the fun of it. The leading role in the play was taken by Michael Levinthel, Other important roles were taken by Dicky Sterns, Bobby Bell and Phil Woiner. The first half of the ceason was climaxed by the cantata, "What Is Torah" with the seniors and inters, and "Sabbath in Nursery Rhymes" with the juniors. For the former, a very beautiful backdrop of Moses ascending Mount Sinai was phinted by Marilyn Nimowitz. The principal speaking roles were taken by Lois Daniels, Janice Rosen, Phil Weiner, Judy Levine, Bobby Bell, Mickey Weiner, Gilbert Shapiro and Marilyn Schultz. This claborate production was presented for the parents and was very well received. It included a cast of about thirty who took part in the mass reading and choral singing that was required.

"Sabbath in Nursery Rhymes" was an original play by the juniors. The leading roles were taken by Jerry Weiss, Betty Rae Koven, Elliot Rich and Morton Resen. One week later, the radio play, "The Lie" was performed over the loudspeaker system. The leading roles were taken by Gilbert Shepiro, Mickey Weiner, Audrey Superstein and Leis Daniels. The dramatic season closed on August 17 with the stirring performance of Chanita, a play depicting the building of the colony, Chanita, its defense against an Arab attack and its subsequent role in the development of Palestine. The principal roles were taken by Buzzy Schultz, Rhoda Rudman, Mickey Weiner, Harvey Levitt and Michael Ross. The regular meetings of the dramatic group during the week were as enjoyable as the actual productions.

ONEG SHABBAT

Oneg Shabbat - by now all of us known the meaning of these words for they really were the Pleasure of the Sabbath to us. Shabbos was a red-letter day, but the high point of it was the afternoon when we assembled in the different locations. (Remember? Seniors with Delores and Josh in the lodge, Inters with Johanna and Herb (or Al) near the ballfield, Juniors with Resalind under the big tree) for an hour of song, story, dance and discussion. The seniors weighed such philosophical questions as "What does Judaism mean to me?"; while Inters learned all about Simple Shmerel. Juniors, too, had Shabbos stories and all of us danced the Hora and other Palestinian dances. Dr. Kohanski provided a lot of fun by teaching us new dances. Afterwards, we had a grand punch party, and then it was time for an informal Swim. EN Birds BEES AND FLOWERS \$

Your editor insisted that I answer the question, "What did you do with your nature program in Camp Lown?" My answer simply and frankly is - nothing. Cf course, your editor would not be satisfied with so short an accout. Therefore let me explain my answer.

In the sciences of chemistry and biology we speak of catalytic agents - your Hebrew equivalent would be the "shadchan". A catalytic agent actually does not take part in the chemical reaction - neither does the shadchan marry the bride. Instead they bring the necessary partners together, and thus set off the spark - for better or worse.

Camp Lown was very fortunate in having had the right partners for any catalytic agent. First of all, the ninety-odd campers were the finest group of boys and girls I have ever encountered (and if you can keep a secret, I have handled boys and girls of all ages for twenty-three years). So, if you will permit me just a little conceit, I think I'm a pretty good judge of youth.Now, these campers brought with them their eagerness and enthusiasm for all things animate or inanimate - (these are not big words for Bunks 6 and 8).

Nature provided all the ingredients at Camp Lown to satisfy the cravings of almost every camper. Whether it was a five o'clock hike in the morning with its rewards of strawberries and blueberries, an afternoon swim with diving for undersea life, a walk in the wilderness for snake or birds, an identification outing for flowers, weeds and trees, microscopic studies of pollens to pollywogs, or watching a frog's heart beat outside of its own body, whether it was a mere observation of the chemical reactions between light and photographic papers only to reveal a familiar face all these were mere revelations of youth's restless attempts to understand the world we live in. Tennyson put in better form than I can:

> "Flower in the crannied wall, I pluck you from the crannies And hold you here in my hand Little flower, could I but understand What you are, root in all, and all in all I could know what God and man is."

So you see, as long as there are boys and girls like you, I'll continue doing nothing and let nature take its own course. David Achmeder

David Schneider, NATURE Couns,

The Bruch and the AFAMMEN MES

Let's take a guick look into Arts and Crarts. Very busy in there, isn't it? Lots of activity; campers at work creating with their hands and mands. No one is idle. Everyone sits around large tables - some with paint and paper, some with copper and hammer, still others with leather surrounded by yards of leather lacing. There is a Junior boy who can't decide which design he would like most - the two tablets or a Shofar; there is a senior girl sketching a Halutz with inspiration. All this may seem noisy and untidy to the observer, but to those who are creating there is peace and quiet, a feeling of joy and accomplishment. They work, hoping that five minutes of four will never come for that means clean-up and work must stop. Wo will leave now so as not to disturb those who are at work and also to escape before the mad rush of the many leaving the Crafts Shack at snack time.

This year the Camp Lown scoutcraft program made a start in proparing campers to have fun living out-of-doors. To build a campfire, a good scout could do same with three matches - a good scout that is - Howie and Ronnie always come armed with a whole box.

CANTEEN AND HATCHET

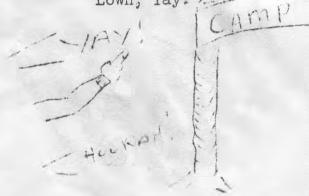
Ready and willing to assist the scouteraft campers supplied Camp Lown with a number of sturdy, well-sharpened toasting sticks. Could anything have been more thrilling than the game, Halutzim and Arabs, with the dining room as the Kibbutz that the Halutzim were protecting against the Arabs? The only thing wrong with the set-up was the fact that the Arabs always won. The whole camperaft program of fire building, first aid, hatchetry and cook-outs were incorporated into the all-day cance trip taken by six campers and four counselors. The pancakes for breakfast were delicious, especially since some of the eggs that were packed in the flour were broken and were mixed well after some "brain" tossed the whole business around. The maze that we "wiggled" through to get from East Pond to North Pond had everyone all mixed up especially Lee who, upon seeing cows with horns immediatly yelled "bulls". The kids finally enlightened him.

In the middle of North Pond, the wind kicked up somewhat and the waves splashed a little, but each comper showed himself up proudly, each one a credit to the Scoutcraft program.

Ve" rene

We we come you to our Camp Lown We light giad years hare We'll sot the air neverberating With a mighty cheer, Je'll sing you in We'll sing you out For you, we'll raise a mighty shout

Hail, Eail the gang's all here And you're welcome to our Camp Lown, Yay!



Come On and Give a Cheer

" which the kids all come from

And up to Heaven we'll raise a

Are we a peppy crowd? Why, yes

We are the same that put the aim in fame--always game

Core on and give a cheer

near and far

gather 'round.

Come Unaiors, Juniors,

ripping roaring sound

I guess

Campors of Lown.

We are the c-a-m-p-e-r-s

Fe our Camp Lown

---- The More We Get Tonether

Low

-200

The more we get together. rogether hogenher the more we got together The coppler are we Her your friands are my friends Ito my friends are your friends So the more wo get together The happier we'll be.

Vive la Campanie

Kitelima 1

Let every good fellow now join in the sing Vive la companie Success to each other and pass it along Vive la companie Refrain Vive, La vive, la vive l' amour Vive, la vive, la vive l'amour Vive l'amour, vive l'amour, live la companie.

A friend on the left and a friend on the right Vive la companie In love and good fellowship let us unite Vive la companie Refrain

YAAY CAMP LOWN.

Clementine

1. In a cavern, in a canyon Excavating for a mine Dwelt a miner, forty-niner And his daughter, Clementine.

Chorus

Oh my darling, oh my darling Oh 1 y darling Clementine You are lost and gone forever Dreadful sorry, Clementine.

Light she was, and line a fairy And he shoes were number nine Henring boxes without topses Sandals were for Clementine. Chorus

3.

Drove she ducklings to the water Every morning just at nine Lit her foot against a splinter Well into the foaming brine. Charus

4.

Enw her lips above the water Flowing bubbles mighty fine But alas, I was no swimmer So I lost my Clementine. Chorus

How I missed her, how I missed her How I missed my Clementine

3, I have a younger sister Who, when she's nothing else to de Just sits on Daddy's whiskers a listens to him chew. Chorus

4.

I have an older brother Who had a Ford machine He uses Daddy's whiskers To drain the gasoline. Chorus

5.

Ard when the tax-collector Dear Daddy comes to see He wraps his whiskers around him And immitates a tree. Chorus But I kissed her little sister And forgot my Clementine

Chorus

6.

Now you camper, learn the moral Of this little tale of mine Artificial respiration Could have saved my Clementine.

Daddy's Whiskers

I have a dear old daddy 1. For whom I daily pray, He has a set of whiskers, They're always in the way. Chorus Oh, they're always in the way Oh, they're always in the way They hid the dirt on daddy's shirt They're always in the way. 2. I have an older sister Whose name is Mary Ann She uses daddy's whiskers To wipe the frying pan. Chorus

6. One day in the railroad station A lady lost a dime And dear old Daddy's whiskers Were hiding it all the time. <u>Chorus</u>

We are the seclors of Camp Lown, We hap them ripping rearing aroud Always in a happy mood, as the uniters bring on the food. Ta, Ta, Ta,.

We'll Build a Bungalow

We'll build a bungalow Big orough for two, Big orough for two my honey Dig enough for two And When we're married Happy well'll be Under the bamboo Under the bamboo Under the bamboo tree. Torm, boom ., If you'll be M-i-n-e mine L'll 'e t-h-i-n-e thine Ard I ll 1-0-v-e love you Will the t-i-m-e time

Know I love you, dear Know I love you Angels in Heaven Know I love you.

Forty feet high So I may watch her As she rides by.

As she rides by, dear As she rides by So I may watch her As a bides by.

Write me a letter Containing three lines Answer my question Will you be mino?

Vill you be mine dear? Vill you be mine? Swall by question Vill you be mine? You are the been to best Of all the reest rest, And whill loose hove you All the tot me time. Rack'em up, stack 'em up Any ol' time...

Down in the Valley

Down in the valley The valley so low Hang your head over Hear the wind blow,

Here the wind blow, dear Hear the wind blow Hang your head over Hear the wind blow.

Roses love sunshine Violets love dew Angels in Heaven Know I love you.

10,00

If you don't love me, Love whom you please Throw your arms 'round me Give my heart ease.

Give my heart case, dear Give my heart case, Throw your arms 'round me Give my heart case.

Send me a letter Send it by mail Send it in care of Birmingham jail.

Birmingham jail, dear Birmingham jail Send it in care of Birdmingham jail.

Ob, the Descon Rept Down 1, Oh, the Deacon wells down To the cellar to pray He fell Esloop and stayed all day I ain't gonna grieve my Lord no more Chorus I ain't gonna grieve my Lord no more I ain't gonna grieve my Lord no more I ain't gonna grieve my Lord 2. And if I die Don't you bury me at all Just pickle my boncs In alcohol. Chorus 3. Oh you can't get to Heaven In a rocking chair 'Cause the Lord don't want No lazy Folks there. Chorus 4.

Oh you can't get to heaven On Roller skates 'Cause you'll roll right by Them pearly gates

One Finger, One Thumb

One Finger, One thumb keep moving

. Repeat 2 times One Arm; Two Arm; One Leg; Two Legs; Stand up, Sit Down; keep moving And we'll all be happy again.

My Hat It Has Three Corners

My hat it has 3 corners, 3 corners has my hat And had it not 3 corners It would not be my hat.

Chie rus

Oh you can't get to heaven In a Lincusine 'Cause the Lord don't sell No gasoline <u>Chorus</u>

6. Oh you can't get to heaven In a Camp Lown truck 'Cause the gosh-darn thing Is sure to get stuck Chorus 7.

Oh you can't get to heaven If you climb a tree 'Cause the Lord don't want No Chimpanzee. Chorus Oh, if you get to heaven Before I do Just bore a hole And pull me through Chorus

....

Russian Diplomats

- 1

Can you guess? Can you guess? Can you guess just who we are. We come from afar from the land of the Czar. Can you think, Can you think Can you think who we may be, We're Len and Trotz the Diplomatz from far across the sea.

I'm Lenin-I'm Trotsky, the Russian Diplomotski When I say no and I say yes, than one of us is right I guess. Hi Yo- Hi Yo-Hi Yo. Hey Len, Hey Trotz, Were the Russian Diplomatz. Hey Posha-Pisha-Poosha-Pasha Hell-Pell Mell, Hi -Ho the dairy-o, The farmers in the dell.

50

DO YOUR LARS HANG LOW?

Po your ears hang low, Lo they wobble to and fro? C:n you tie them in a knot, Can you tie them in a bow? Can you toss them over your shoulder Like a continental soldier? Do your ears hang low?

Yes, my ears hang low, And they wobble to and fro. I can tie them in a know and I can tie them in a bow. I can throw them over my shoulder Like a continental soldier, Yes, my ears hang low.

Witchereft

If there were witchcraft
I'd make two wishes,
A winding road that beckons me to
roam
And then I'd wish for
A blazing campfire

To welcome me when I'l returning home.

Sut in this real world There is no witchcraft And golden wishes do not grow on trees. Upon this day dream Must be the magic That brings us back those golden memories Memories that linger Constant and true Bring back visions Natarawi of you.

White Coral Bells (round)

- White coral bells upon a slender stalk,
- Lilies of the valley deck our garden walk.
- Oh, don't you wish that you could hear them ring?
- Tust will he ppen only when the Feiries sing.

Peace

Poace I ~sk of thee, 0, River,
Peace, peace,
When I isarn to live seronely,
Cares will cease.
From the hills I gather courage,
Vision of the day to be.
Strength to lead, and strength to follow,
Allare given unto me.
Place I ask of thee, 0 River,
Peace, Peace, peace.

The C ll of the Fire

The call of the fire comes to us thru the shadows That fall at the close of day It's flames bring us peace and the calmness of spirit That drive all our troubles away. We're thankful for days, the joys they bring us For nights and the rest that they bring. May we go on believing, In the joy we're receiving Just now round the fire as we sing.

Swing Low, Sweet Chariot

Sping low, sweet chariot) Comin' forth to carry me home) 2 I looks over Jordan And what did I see Johin' forth to carry me home A band of angels comin' ifter me Comin' forth to carry me home.

Totom Tum Tum

My old Grandpaw Chief Chicks.cotam Took Gr admay out to the totem Totan tum tum "otem tum tum first they moved their feet very blue like, The drums they beat a tatoo like Totem tum tum otem tum tum and pretty soon each injin was sinjin' His threat with fire-like gin gin had faster and faster - round the to tem the flog---but Pictty soon all tired and sleepy They went back home to their tapee Totem tum tum Toten tum tum.

Old C'magen Rapp

Old Chazon Rapp was a merry old chap And a merry old chap was he. We put on his tallis And he put on his cap And he called for his fiddlers 3 Fiddle-diddle-diddle Went the fiddlers...Old Chazan..

...And he called for his trumpets 3 Ta-ta-ta-ta-ta-ta went the trumpets...O a Chazan Rapp

and he called for his drummers 3 Been been been been went the drummers

Old Chazen Rapp.....

Dem Bones

The lord he thought he'd teken mon, D. bones shall rise again. He took some water and some sand D. bones etc.

C'a us

I knows it brother Indeed I knows it brother I knows it, yeh Due boass, etc.

(2) He thought ho'd make a women too,
Dom bones, etc.
He didn's know 'K stly what to De a bones, etc.

Chorus

He took a rib from Adam's side D., bones, etc. He gave it to him from his bride Dem bones, etc.

Cherus

He put them in a garden fair Den bones, etc. De told them to truch nothing there Do bones, etc.

Chorus

WHITZ TELLI

Alma Mater

th above East Pond's waters. stling safely there Dwoll's our own our ilma Mater 81. with beauty fair.T T' to we learned to sing and swim bre we learned to lose and win trong and noble, well reknowned, There she stands our own Camp

Fight Song

For Carp Lown we march to victory With our White Banners raised on 1.ch Forever we will fight for thee and shout our battle cry. Roh! Rah! Team we fight for Then our team sweeps onward. Through the fury of the foe, fight for the name of Camp LOWN, Till the last blue line is smashed. Gamp Lown Rah! Rah! Rah! Gene Lown Rah! Rah! Rah! Solution Solution Camp Lown, Camp Lown

Marching Song

Marching along our White Team, Mo ig on to Victory. If shing along together S hting for you and me. White term will fight forever, slu toom will best : om nover, With ho-di-ho and a hi-do-hi Will always do, wo'll never dio, With a song on our lips and a chear in our hearts, Each one of us will do his part. Man ing along, just marching, Ikre ing on to Victory.

ELUI TILM

ilma Mater

Camp Lown, oh camp we love, Camp wo're always thinking of Camp beside the clear blue waters We're your favorite sons and daughters. Lasting peace we'll always find, Both in spirit and in mind We'll come brok to you still. singing Comp Lown, oh camp we love.

FightSong

Team we fight for, team we fight for, team we fight for, Blue team marching to victory, Wo'ro making history, We're on the march, we fight for, Team we fight for, team we fight for Watch our pep, we're never out of stop, Our toan is mally hop, We're on the march, we fight for, Team we fight for, TE.M.

Chorus

Camp Lown's Blue Team is marching on All singing our songs. No can do no wrong. We'll show our might to the white No one can boat Camp Lown's Blue Toam!

Marching Song

Onword, you Blue Tcam Fight for brighter , newer glory, Now is the time to raise your voice in chorus. Now is the time to sing our praise.

Wo'll keep our banners flying, Wo'll never give up trying, Onward, onward, onward.... Onward...on.

Sportsmanship Song (White)

- Not not we're done, and the fight is over,
- Fridnship will stey though the battle's wen
- The chart we're apart, we were friends
- We did our best, we passed every test
- For you, our own dear Camp Lown
- From duy to day we have fought each other.
- Win, lose, or draw, we will never part.
- And when the score sheet is read and one team has led, The grudge will no longer hold Friendship will reign from young

. 010.

Sportsmanship (Blue)

Let every Blue now raise up a cheer, Hurrah for the Thies today. Let each of us now say to Whites far and near, Hurrah for the Whites to-day.

- Then cheer-a, then cheer-a three cheers for the Whites,
- Then cheer-a, then cheer-a three cheers for the Whites,
- A cheer for the Whites, a cheer for the Whites
- To them success in their fight.
- A Blue on the left, and a White on the right,
- A cheer, three cheers for the Whites
- In fun and good sportsmanship, let us unite,
- A chear, three chaers for the White.
- Then cheer-a, then cheer-a good cheer for the Whites,
- Then cheer-a, then cheer-s good cheer to the Whites,
- A chear to the Whites, a cheer to the Whites,
- To them success in their fight.

TAPS

Day is done, Gone the sun, From the lake, from the hills, from the sky, All is well, safely rest God is nigh.

TABLE DF

CONTINTS

25.Dundai

26.Hashivenu

1. Hevenu Shalon .lechem

2. Ma.ale Leartsenu

Artza. Alinu

4...nu Banu ..rtzah

5. Emek, Emek, Lvoda.

. Hava Nagila'. Hava

7. Shan Be-cretz Yisrael

C. ...chshav

9. Pa-am ...chat Bachur Yatza

10.Zun Gali Cali

11.Atzei Seytin Andin

12.Tumba- Aliyah

3.Kadima Hapoel

14.Hinch Ma Tov

15. Achinu Ya-akov

16.Kun Bachur ..tzel

17.Lanidbar

13...lu,..lu

19.Shir Hanamal

20.Haapilu

ll.Chanita

22. In Yisrael Chai

23.Vetaher Libenu

24. Yisrael Veoraita

27.Matai Yawo Handshiach 28.Leshalon, Livracha

29. Shalon Chaverin

30.Numi, Numi Yaldati

31. Mhite Tean Song

32.Blue Team Song

1. Hevonu Shalom ..loichom Na-a-le le-artse -nu be-rina Yom you rine, you ke-du- 9. sha Tom me-nu-cha (2X) - - a-le- Ic-artso -nu bc-ri- Pa-am achat ha-chur yatza na

3.

Artza a-linu, artza a-linu irtza a-linu Kevar charashauve-gam za-ra mn L-val od lo ka-tzar-nu .-val od lo ka-tzar-nu

4.

Anu banu artzah Livnot ulhibanot bah 1, la, la.....

5. Emck, emek avodah Enek, emek hora lek, omek avodah muck, emek hora.

6. Mava nagila hava gila hava Hagila venismecha (2X)

Hava noranena Hava noranena va neranen venisnecha

Uru, uru achim Uru achim belov sameach(3X) Uru achim, uru achim Dolev sameach

Hava Magila Mava, etc. Sham be-cretz Yisracl Jham bikfar yecheskel Po-alim Ivrim ovdin

8.

Achshav, achshav, be-emek yizreel ichshav, achshav, be-enek yizrael Hey tumba

Pa-am chat ba-chur yatza hamosh**v**a 2 = W Ubachura hu sham matza Hey utza-tza, u-la-la Utza-tza, u-la-la Boi hena yalda ve nirkod na Boi hord yalda ve nirkod na(2X)

10. Zum gali, gali, gali Zum gali, gali (2X) Ha-avodah loma-an hechalutz Hechalutz lema-an ha-avodah

11. ntzei Seitim Omdim La, la, la....

12. Tumba-.liyah

13. Kadima, Kadima, Kadima Hapoel Hey, hey Kadima Hapoel

14. Hinch mah tov umah na-im Shevet achim gam yachad

15. Achinu Ya-akov, achinu ya-akov .1 tishan, al tishan Hapa-a non metzal-tzel Hapa-amon metzal-tzol tzil, tzlil, tzil tzil, tzlil, tzil

21. 16. CHINIT .. Kum bachur atzel, vetzeh la-a Laila mistareah vodah (2A) kum , kum vetzei la-avodah(2X) Esh min heharim Ei misham bokeah Ku-ku-ri-ku, ku-ku-ri-ku Zemer giborim Tar-ne-gol karah Esh libi hilhita Esh libi talhit 1.7 . La-mid-bar yi-sa-e-nu al da- Lach ani Chanita a-shot ge-ma-lim (3X) Lach saviv, saviv Li-li-li Sa-e-nu la-mid-bar sa-enu. Horatenu, Eretz ,vuratenu (2X) Goneni, goneni alenu ilenu, alenu 18. Alu, alu l'erotz a-vot! Leartze-nu allu be-shir u-vim 22. Am Y srael cha(4X) cholot To-rat c-met ha-el na-tan deli dai (2X) v mi har in hardi to totan Am Yisrael chai Y ri-bon o-lam, Ya ri-bon olam 23. Ra-chem, ra-chem, ra-chma-na, Ve taher libenu(SX) ra-chem Lo-ovdecha bo-emet Ra-chom na, ra-chem, ra-chem 11;-1a na, rachen. 24. 19. Yisrael ve-oraita chad hu (2X) Torah orah, torah orah, halleluyah SHIR HIMML La-mor-cha-k m maf-li-got (2X) Ha-sfi-not E-lof ya-da-yim por-kot 25. Dundai, dundai U-vo-not, L-nu kov-shim et ha-ch f, ot .Erstz,Yisroel beli Torah Hagal, Ho koguf beli neshema 💈 nu bo-nim po-na-mal, po-na- Dundai, dundai Mal. 26. Hashivenu, hashivenu I-nu kov-shin et ha-ch.f, et ..donoi elecha Hogal, -nu bo-nim po -na-mal, Veno. shuva, venoshuva Po ma-mal. Chadesh, chadesh, yanonu kekedem (2X)20. Haapilu 27. Matai yavo Hameshiach To the nountain tops, To the mountain tops Matai nih-hoh, nih-yeh le-am (2X) The road shall not be barred Be-ad amonuh, For exiles returning Matai yavoh, matai yavoh From o'er the hill, a-calling Bo-ad artzenuh Matai ... matai still, Is Zion, for her children Lohosh1-enuh yearning. Matai yavoh, matai yavoh Mashiach Bon David Haapilu, haapilu Mashiach Bon David. To the mountain tops Wo're ascending. (repeat)

** *** m.**

28.

Le sha-lon le-vracha, Le sha-lon le-vracha la Torah (2X) Le hit-ra-ot be-ar-tsey-nu A-char kets ga-lu-tey-nu A-val rak ni-yad, le-ma-her Li-yad. Le sha-lon, le sha-lon le Shalon La-la-la-lalala etc. Le hit-ra-ot be-ar-tsey-nu etc

29.

Shalon chaverim Shalon, chaverim Shalon, shalon Lehitra-ot, lehitra-ot Dalon, shalon

30. Numi, numi yaldal Numi, numi, nim, nim (2X) Abba halach la-avodah, Halach la-avodah Yashuv, yavi lach matana, Yavilach matanah Numi, etc.

21.

WHITE TELM SONG A-ni kan mu-chan liv-not Ha-cha-noh Bo-cz-rat a-chai kan ev-neh Ha-cha-neh La-van rak la-van lavan od Ha-van Yb-shi-ru, ya-gi-lu ga-dol Vo-ka-tan(2X)

32.

BLUE TELM SONG Hi yiv-neh yiv-neh tzrifim Ba-ma-cha-neh Hi yiv-neh yiv-neh tzrifim Ea-ma-cha-neh Anach-nuh ha-cho-nim niv-neh Kan ma-cha-neh A-mach-nuh Hak-chu-lim niv Uch Kan ma-cha-neh