## Beth Abraham Synagog Holds **Annual Interlaith Banquet**

The 20th annual Interdenomin- and ecclesiasticism and made the ational Dinner was held last night instruments of bigotry and fanatat Beth Abraham Synagog in icism? Auburn.

the audience. The benediction was oncluation of all peoples." given by Rev. Ellis J. Holt who Rabbi Zdanowitz was followed

Zdanowitz. He was followed by Williams of Auburn, Municipal Court Judge Alonzo Conant of Au-ent denominational groups. He

Fernand Despins of Lewiston who interfaith harmony. spok briefly,

the basis of forthright recogni- curity in numbers."

the world."

"Mankind has come a long way ent world conditions and how often are the fires of these tivation of active personal likings laiths quenched in dark formalism and contacts wherever possible.

"Judaism, which teaches us to Chairman Maxim Scolnik intro- be fire in our own convictions

duced Rev. William Shape who also teaches us to be reverent of gave the invocation following the the convictions of others, hoping singing of God Bless America by for the great day of universal rec-

also spoke briefly. Mayor Her- b. Prof. James Miller of Bates bert Callahan of Auburn greeted College who introduced the main the assembly and introduced the speaker. Prof Rayborn L. Zerfirst speaker, Rabbi Norman by, professor of religion at Bates. Speaking on "Bases of Brother-Superior Court Justice Leonard hood," Zerby explained the inter-

relationship between the differ-

burn and Municipal Court Judge outlined five major deterrents to These are he said, personal In an address stressing cooper-idealistic obsessions concerning ation and mutual helpfulness, Rab- "truth", excessive denominational bi Zdanowitz, observed, "It is far pride; slogan-worship; positive re-

better and more practical to look membrance of past ideological for ways of working together on wrongs; and a false sense of "setion of disimilarities rather than He listed six goals each denom-

on a fictitious assumption of ination should strive to attain. identity." He noted tha "the These are recognition of common humbling thought for all religions likenesses, acceptance of differis the realization that none has eners, recognition of the necessity filled its promise and mission in of the right kind of competition amoffe groups, realization of presto be sure," he said. "Yet how smallness of the present-day many pay homage only with their world, assignation of good motives lipe to faiths they profess? And to denominational action, and mal-