

AN ANALYSIS OF THE JEWISH COMMUNITY OF LEWISTON-AUBURN

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CHAPTER I

INTRODUCTION

The Jewish people, throughout their long history, have been a persecuted group. The tales of their trials and tribulations can be traced from those of ancient biblical days through the course of their wanderings to the sufferings at the hands of Hitler in Germany, and their more recent conflicts with the Arabs concerning their "promised land" -- Palestine.

Because people often seek a scapegoat for their pent-up emotions and frustrations, the Jews, as a minority group, have been forced to play this role. As a result of this situation, the prevalent mode of anti-semitism has arisen.

Due to the fact that people must make adjustments when faced with overt or covert antagonism, group identification and group cohesiveness is either strengthened or weakened. In light of current developments, it seemed feasible to make a study of how the Jews are thinking of themselves in a single community. The community chosen for this study is that of Lewiston-Auburn.

A complete scientific survey exhausting all possible sources of references and information would require a full staff of research assistants on a full-time basis. Unfortunately, for the purposes of this paper, time has not permitted such a full-scale operation.

However, this writer, because of personal observations and experience of twenty-four years of living in this community, feels he has sufficient knowledge of the situation existing to objectively present a picture of the Jewish people living here today. To add to this knowledge, he has contacted

key Jewish citizens and leaders in the two cities to supplement his material, and this thesis is the result of personal observation and interviews with prominent people. Furthermore, reference is made throughout the paper to a similar study conducted in 1936. One of the purposes of this work is to show some of the significant trends and developments since that time.

Because religion is the outstanding contribution of the Hebrews to the world, and because it is the predominant feature holding the Jewish people together, a chapter has been devoted to this subject showing its effect on the Lewiston-Auburn Jewish citizens. In it will be found a discussion of the Jewish religion, its institutions, organizations, and leaders.

To show the importance of a proper Jewish education and background, the third chapter deals with the Lewiston-Auburn Hebrew School -- its functions and its curriculum.

Whereas the Synagogue is the center of the Jew's religious life, the Jewish Community Center is the focal point of his social, cultural, and recreational needs. Consequently, the history, purposes, and functions of the Lewiston-Auburn Jewish Community Center have been traced in full detail.

In the fifth chapter, the reader will find a discussion of the Jewish organizations which are located in the community. The final chapter summarizes the findings of the investigator and draws certain conclusions that may be made concerning the Lewiston-Auburn Jewish community.

Also included in this thesis is an appendix. It contains an up-to-date census population of Jewish families living in the community.

CHAPTER II

JEWISH RELIGION IN LEWISTON-AUBURN

The year 1954 marked the 300th anniversary of the first Jewish settlement in the United States. As a result of this milestone, a public announcement was issued in the spring of 1952 regarding plans for the celebration of the American Jewish Tercentenary to begin in September 1954. Spurred by the initiative of two organizations, the American Jewish Historical Society and the American Jewish Committee, a nationwide committee was established to organize the observance.¹ It is interesting to note what the committee had to say regarding this important event:

. . . The American Jewish Tercentenary will be concerned not only with what happened to the first Jewish colonists 300 years ago but also with what has happened to all American Jews since. Jews came from every country. They brought learning, culture, a vast literature in Hebrew, Yiddish and other languages, a passion for freedom and social justice, a deep-rooted humanitarianism, and a great religious tradition. They built synagogues, rabbinical seminaries, schools and libraries, established a vigorous press, created communal institutions, and developed a remarkable chain of social service agencies which set new standards for welfare work in America.

As free citizens of a free nation, they developed new industries, organized great commercial enterprises, helped build the American labor movement, fought in the nation's wars, took part in the creative life of the country, blazed new paths in science.

Thus the American Jewish Tercentenary will point to the impressive participation of Jews as individuals and as a group in the development of American life. . . .²

In light of this festival, it appears noteworthy to observe Jewish living in this democratic country 300 years after the first settlement of Jews.

¹ Norton Belth, "The American Jewish Tercentenary," Everyman's Guide (New York: The American Jewish Tercentenary, 1953), p. 12.

² Ibid., pp. 10f.

To be specific, we have chosen the community of Lewiston-Auburn as an example of Jewish living in a democratic society.

The Hebrews, throughout the ages, have been known as "the people of the book". They have been noted for their great contribution of religion and religious living and thinking to civilization. Consequently, it is to Jewish religion in Lewiston-Auburn that we must first examine.

The Jewish people of this community are served by two synagogues, Beth Jacob in Lewiston and Beth Abraham in Auburn. Each has its individual spiritual leader. Rabbi David Berent came to Lewiston in the fall of 1939, and Rabbi Norman Zdanowitz has been in Auburn for the past ten years.

Jewish religion is divided into three categories: The first is the orthodox form. This is the most pious of the three and follows every Jewish law and ritual to the ultimate end. Secondly, the conservative, is somewhat more lax in its services and involves a mixture of Hebrew and English in its synagogue prayers. The reform movement is sometimes known as "liberal judaism"; its theological conceptions leave much room for individual choice of conduct and religious practice. This latter type of synagogue is not to be found in the community. Beth Jacob is conservative and Beth Abraham follows the orthodox tradition. These two synagogues service the religious and spiritual needs of the local Jewish people. Those who live in Lewiston usually attend Beth Jacob, and those in Auburn hold membership in the Beth Abraham congregation. Members may also be included from surrounding towns in the Lewiston-Auburn area which have no synagogues or temples to cater to the needs of the people.

Some residents of Lewiston hold membership in the Auburn congregation and vice versa. This is usually due to a preference for a particular type of service offered. However, this type of membership is the general exception rather than the rule.

Each synagogue is completely independent and has no connection whatsoever with the other. As a result, it is sometimes difficult to speak of one Jewish community in religious terms although the trends in both cities appear to be very similar. Each congregation has its individual president, board of directors, and sisterhood and brotherhood organizations. The main differences are in the types of services held and time of services.

In addition to the holiday and festival services, Beth Jacob Synagogue conducts daily services every weekday morning at eight o'clock. On the Sabbath, one may attend Friday evenings and Saturday mornings at nine o'clock. Beth Abraham, in addition to weekday morning services, has also been in the practice of conducting them at the end of the day. Early Friday evening services are held as well as on the Sabbath morning.³

From the point of view of those who believe that the Jewish race should maintain its identity, the outstanding problem of the second generation of Jews in Lewiston-Auburn is the definite trend away from the religion of their forefathers. On every side one sees evidences of this drift, among adults and adolescents alike, particularly in the almost indifferent acceptance of the increased rate of intermarriage, and the decided indifference toward the synagogue in the broadest sense. . . .

The second generation Jews in Lewiston-Auburn do not know the meaning of their religion. Most of the adults have lost their acquaintanceship with the Hebrew Language through disuse since their Hebrew and Sunday School training, if they are fortunate enough to have had any.⁴

³ Interviews with Rabbi David Berent and Rabbi Norman Zdanowitz.

⁴ Mary Abromson, "Senior Thesis," (unpublished senior thesis, Bates College, Lewiston, 1936), p. 20.

Such are the comments as made by a writer of a similar report as this which was made in 1936. In view of these remarks, it might prove beneficial to follow developments since that time and observe the situation as it exists in the community at the present time.

What was stated in the year 1936 still holds true today to a certain degree, but there are areas in which a definite trend in the opposite direction can be seen. The first such area is that of the Sabbath evening and morning services.

Attendance at Friday evening services at the Beth Jacob Synagogue in Lewiston is admittedly not as high as it could be. However, it can be understandable in light of some influential factors. The usual people attending services are the regular stand-byes, and this is a comparatively small number of the total membership. Unless there is a special occasion, such as a guest preacher or a Bar Mitzvah, attendance is at a minimum. The same situation is observable at the Auburn synagogue. It appears that this has been a continuing development during the past few years and at the present time, it shows no indication of going in the opposite direction. One stated reason for the existing situation may be that there is a somewhat indifferent attitude toward religion, although this indifference does not necessarily hold true in all areas of Jewish religious living. Another factor that can be cited is that Friday night to many Jewish people has traditionally been "movie night". No specific reason can be given for this although it has been existing for several years. A third influential cause is that a great proportion of the Jewish men in the community are business men. Since Saturday is usually the busiest day of the work week, most of them feel it

to their advantage to remain at home on Friday night so that they may be at top effectiveness on Saturday. A fourth factor to be considered is the definite influence of television. This medium of entertainment is comparatively new in Lewiston-Auburn, and the novelty of something new and different has yet to wear off. People are content to remain in their homes and sit around the television set for their night's diversion from the busy routine of the working day. It is difficult to predict what will be the outcome once and if the novelty runs its course. From all appearances, it might appear that a religious apathy exists among the Jewish people in this community. There is a definite lack of religious fervor. Again, whether this apparent apathetic state will continue cannot be accurately stated at this time.

On the other hand, morning services at Beth Jacob and morning and evening services during the week at Beth Abraham show a completely opposite picture as to the Friday evening situation. For many years, with the exception of a special service held in connection with remembrance of an individual deceased person, weekday services were not held in Lewiston. Within the past year, however, certain congregants displayed a strong desire to hold regular morning devotional services. The results of their efforts were fruitful and attending weekday morning services is the regular habit of many men at the present time. In accordance with Jewish law, the minimum number of men required for the conducting of a service is ten; the number of those present usually exceeds the number stated. The same statements may be said of the Auburn congregation. There is always a good attendance, and those participating are not always the same two or three members. A good representation of the total membership is shown with various members attending at

one time or another. Thus it would appear by this increased attendance and interest in weekday services that there is a definite trend back to the synagogue, and this can be interpreted as a healthy sign that the Jewish people do hold religion to be a vital part of their everyday living.

It is difficult to state exactly what the reason is for this shift. Formerly, there appeared to be a lack of true understanding of what religion was and the purposes it could serve, but people in this age of turmoil and strife are apparently seeking an anchoring point of some kind. They desire some sort of security -- something to cling to, and to an extent, religion is that security for them.⁵

Therefore, it can generally be said that the Jewish people of Lewiston and Auburn are returning to the synagogue. While it may appear that they are not all regular participants, they do attend at various times throughout the year. It may be during the High Holidays (the Jewish New Year) or at some other religious festival; it may be occasionally on Friday night or perhaps once, twice, or even five times during the week, but the fact remains that they do attend. The most significant trend in this direction would appear to be in the increased interest and attendance in the weekday services.

Synagogue attendance, although important and significant, cannot be regarded as the only determinant of the religious outlook of the people. One must look at the attitudes of the people toward their religion apart from their synagogue participation. From conversations with the spiritual leaders of the community as well as with the people themselves, it definitely

⁵ Interview with Rabbi David Berent.

appears that the Jewish people of this community are showing increased interest and desire to learn and participate in their religion. They are not losing identity with the religion or with themselves as a group. For example, many people who have at one time or another displayed an indifferent attitude toward their religion are now seeking to gain knowledge of its meaning and its rituals. Particularly is this true of young people embarking upon their marital lives. Many of them are asking for religious guidance and counsel. They want to know the dietary laws and proper methods of keeping a kosher home. They seek aid in learning the proper prayers and the meaning of lighting Sabbath evening candles. They want to learn about the proper observances of Jewish festivals and holidays, and seek information on the history of the Jewish people themselves.⁶ There are probably many reasons for this. The primary explanation is probably the fact that they wish to instill in their children the proper Jewish background and knowledge that they rightly deserve. But whatever the reason may be, the indication is one of a "return to the fold".

There are other indications that point to the fact that the Jews of Lewiston-Auburn are beginning to realize the importance of remembering their religion. On many doors of homes of Jewish citizens in the two cities one may see the mazzuah, a symbol that signifies that it is a Jewish home. Synagogues in both Lewiston and Auburn are filled to capacity on Rosh Hashanna and Yom Kippour, the Jewish High Holy Days. Special memorial services are conducted throughout the year when an individual observes Yahrzeit, remembrance of the deceased members of his family. And probably most important, Jewish parents

⁶ Interview with Rabbi David Berent

are regaining a new zeal for their religion so that their children may grow up with a proper Jewish background in our American society.

In addition to conducting religious services, each synagogue in Lewiston and Auburn has a Brotherhood or Men's Club and a Sisterhood. The latter is composed of women members and is probably the most important group of Jewish women in the community. The Sisterhoods help maintain the Synagogues in a variety of ways. When a Bar Mitzvah is held (confirmation of a boy at the age of thirteen), the Sisterhood is primarily responsible for the preparation and serving of the refreshments following the service. It maintains the kitchens in the vestry of each Synagogue. Various activities are held --- bridge games, cake sales, etc. The money which is raised from these benefits are used in the support and maintenance of the Synagogue.

Also a vital part of the Synagogue's activities are the men's clubs. In such circumstances, the Jewish members of the congregation gather together in the Synagogue vestry to hear a discussion on Jewish culture; a speaker on Jewish history; entertainment by a Jewish dance team. Whatever the program may be, it is an occasion in which Jewish men are together sharing the same religion and the same background and discussing or hearing issues of vital import to all of them.

While seeking to maintain their own background and spirit of Judaism, the Jewish people of this community are also interested in fostering understanding amongst the various religious groups of the two cities. The Beth Abraham Brotherhood is a leader in this direction. Each year this organization, in connection with the Synagogue, holds an interdenominational supper. The purpose of this affair is the prevention of hatred, strife and discord, and the

stimulation of friendship and understanding among the various religious denominations.⁷ The 18th annual affair was held on February 15, 1955 at the Beth Abraham Congregation in Auburn. As usual, the affair was a successful one, and the following editorial from the Lewiston Evening Journal best sums up the important message that was given to all those in attendance:

Brotherhood — the eternal motive of mankind as a whole — was graciously demonstrated last night at the 18th interdenominational supper of the Beth Abraham Synagogue.

Clergymen of many faiths attended; the Governor of Maine, Edmund S. Muskie; Supreme Court Justice Donald W. Webber and many others joined in comradeship to pledge by their presence devotion to equality of all men — regardless of color, creed, racial background or position in society.

.....
The Governor would de-emphasize, "tolerance". Tolerance is a negative approach to brotherhood. It stems from a feeling of superiority — based on the "accident of birth".

Justice Webber mentioned that "Ed" Muskie was a "devout Catholic layman," and that there might have been a time in Maine when people of other faiths would not have voted for such as he.

It was a meeting good for the cosmopolitan composition of this community.⁸

While the Jewish people of this community are interested in the furthering of their own religion, they, at the same time, are greatly interested in stimulating understanding and cooperation among all religious and ethnic groups. It appears that they are meeting with success in both ventures.

⁷ Interview with Rabbi Norman Zdanowitz.

⁸ Editorial in The Lewiston Evening Journal, February 16, 1955.

CHAPTER III

THE LEWISTON-AUBURN HEBREW SCHOOL

A good working knowledge of the scope and meaning of his religion as well as historical background is an important element in a young child's education. It may be said that this is true of all denominations and not necessarily confined to the Jewish people. Hence, most religious institutions offer religious instruction of one kind or another to its young people.

As is true in most facets of "the growing up stage" of children, the family is the initial source of influence and education. As long as the child is in the home, he is usually learning from his parents and older relatives. As the child progresses in years, formal institutions come into the picture and continue the education process. The public school offers him formal education in the basic fundamentals and the church or synagogue is concerned with the proper religious training.

Jewish boys and girls in Lewiston and Auburn are now being given the proper religious training and education. It may be pointed out that in 1936, the Hebrew Schools ran on an erratic basis without benefit of proper trained leaders.¹ Since that time, however, concern and interest in the proper training for the young people has resulted in the formation of the Lewiston-Auburn Hebrew School.

Formerly, each synagogue maintained its own Hebrew School. As a result there were two such schools in the community. A completely different picture may be witnessed today. Whereas there are two synagogues to serve

¹ Mary Abromson, "Senior Thesis," (unpublished senior thesis, Bates College, Lewiston, 1936), p. 21.

to the religious and spiritual needs of the Jewish people of this community, there is just one Hebrew School to take care of the Jewish education of the youths of both cities. The Lewiston-Auburn Hebrew School is directed by a committee formed of Jewish citizens from both cities.

Although the school conducts its classes at the Jewish Community Center in Lewiston, it does not fall under the Center's budget. At the time that the Center was built, a need was recognized for providing adequate classrooms. Consequently, there resulted the inclusion of two modern and well-equipped rooms. Up-to-date facilities are available, and the children are able to receive instruction amidst a cheerful and conducive environment.

The Lewiston-Auburn Hebrew School is an independent organization using the Center's facilities. It employs two hired professional teachers to teach and guide the pupils. The financial budget is maintained by tuition, annual allocations from the Lewiston-Auburn Federation, and money from the two synagogues. Most families are able to meet the tuition requirements. However, in cases where such is not possible, special provisions are made to alleviate the financial difficulty.

The school, during the week, is necessarily conducted following the daily closing of the public schools. Pupils attend classes three times weekly including Sunday mornings. They receive a total of six and a half hours of instruction per week. At the present time, there are approximately fifty children enrolled in the school. The total number is practically equally divided between boys and girls. Thus it is very evident that not only are Jewish boys receiving the proper instruction, but girls are also taking advantage of the school's offerings. Since the curriculum of the

school is a five year course, the ages of the children are from seven to thirteen. The boy usually graduates from the school at this age because of the fact that when a Jewish boy reaches the age of thirteen, he has his Bar Mitzvah (confirmation). This marks his passage from boyhood to manhood within the Hebrew religion.

Many subjects are included within the school's curriculum. These include Jewish religion, the Bible, concepts of God, instruction in the Hebrew language, preparation for prayers, Jewish history, Jewish literature, customs and ceremonies, the relationship of God and man, training in the proper observances of Jewish customs and rituals, and the history of the Jewish people in America. The administrators of the school hold to the philosophy that in order for one to be a good Jew, one must be a good American, and in order to be a good American, one must be a good Jew. The two go together. Therefore, the school aims to coordinate Jewish and American ideals.²

Following the belief in regular attendance at religious services, the administrators of the school urge their pupils to attend Sabbath morning services at their respective synagogues. While practicing the high ideals of devotion to God, the pupils at the same time are able to actually observe what they learn in the classroom. They are able to see the rituals and customs of what they study in actual operation. It is a frequent occurrence for them to conduct their own services. They have heard about the significance of the Torah (Holy Laws) and are able to obtain a clearer understanding of its meaning. The services are made attractive and meaningful

² Interview with Mr. Jacob Lown.

for the children by careful explanations of everything that takes place and its meaning and significance.

When a Jewish boy reaches the age of thirteen, he is ready to take his place as an adult citizen of the Jewish community. It is at this time that he has his Bar Mitzvah. Some months before this is to take place, he meets with his Rabbi at regular sessions to prepare for the occasion. He is given special courses and makes ready to assume the full-fledged responsibility of devotion to God and to his people. His Bar Mitzvah is a happy occasion in the boy's life. It signifies that he is of adult age in the Jewish community and may be counted as part of the minimum number of ten men necessary to conduct a religious service.

At the time of his Bar Mitzvah, the boy is graduated from the Hebrew School, but his religious training does not cease. He now returns to his own synagogue and takes advanced courses with his Rabbi for another two years. These classes also include girls who have finished their Hebrew School education and show an eagerness to learn more about their religion and about their people.

Prior to a child's enrollment in the Hebrew School, he attends the Sunday School for approximately three years. The Sunday School is conducted for children from the ages of four to seven. At the present time, there are approximately sixty pupils enrolled. They come weekly on Sunday mornings for two hours of instruction. They receive informal training in Jewish religion and are given basic elementary knowledge of the history of their people. The material is presented in such a manner as to permit these young pupils to clearly grasp the knowledge being given them.

The Hebrew religion now experiences is on an organized basis and has been the result of an evolution during the past ten years or so. The school, at one time, functioned irregularly, but a realization of the importance of proper religious indoctrination of the young children has influenced the development of the Lewiston-Auburn Hebrew School. As a result, the Jewish children of this community are now experiencing the worthwhileness of Jewish life and ideals. At the same time, they are learning of our American heritage and what it stands for. The two go together. Consequently, our young people are being prepared to live the life of a good Jew and a good American.

CHAPTER IV

THE LEWISTON-AUBURN JEWISH COMMUNITY CENTER

Probably one of the outstanding developments of recent years in the Lewiston-Auburn Jewish community was the establishment of the Jewish Community Center on College Street in Lewiston. After six years of intensive planning and organizing, the cornerstone of this building was laid on June 11, 1950, and the building was completed and formally dedicated in 1951. The following paragraph aptly sums up the pre-construction history of the Community Center:

Early in 1945, a small group of civic-minded Americans of the Jewish faith, seeking to develop and enrich human personalities and group associations in the Lewiston-Auburn community pooled together their economic and cultural resources towards the erection of a Jewish Community Center. Six years later, as the result of personal sacrifice, combined and persevering efforts, these citizens manifested the accomplishment of their common goal in the form of two buildings situated in Lewiston and officially dedicated in 1951 as the Jewish Community Center. Today the Center proudly takes its place in the Lewiston-Auburn communal life as an instrumentality of the Jewish people through which they make a significant contribution to American culture.¹

The establishment of this Center was in actuality a "keeping up with the times". A major phenomena of the American Jewish scene has been the uninterrupted growth of the Jewish Community Center. The Center movement has had the unique capacity of channeling the leisure time of Jews of all ages into interest leading to wholesome identification with and effective participation in Jewish life and the broader American community. The following paragraph tells of this movement and of its philosophy.

¹ Dedication Issue (Lewiston-Auburn Jewish Community Center, 1951), p. 5.

Since the 1940s the Center has won ever wider acceptance, recognition and support because American Jews found that it satisfies so many of their needs for social, cultural, educational and civic experience. In the Center they discovered the answer to their deeply-felt and widely-expressed desire for a community-wide agency which, in partnership with the home, the school and the synagogue, gives them and their children a many-faceted program. In the Center they have found (1) an avenue for Jewish identification, (2) a fruitful source of knowledge of Jewish values and traditions, (3) a practical opportunity for experience in Jewish communal service, (4) an instrumentality for creative Jewish cultural expression, (5) a vigorous force for a healthy Jewish group life in America, and (6) a place in which to assume a vital role in the total American community.²

The Jewish Welfare Board, which has been the influencing organ in the widespread building and acceptance of the Community Center movement, believes that the Center is one of the community's most effective agencies for building a generation of Jews who see no conflict between their Jewish and American heritages. It gives the American Jew the kind of enriching experiences which make him a better Jew and a better citizen and consequently a happier and more useful person.³

In light of these more or less general statements concerning the Jewish Community Center movement in America, it might be well to state the purpose of the Lewiston-Auburn Jewish Community Center as given at the time of its official dedication in 1951.

The Lewiston-Auburn Community Center makes available through technical help and expert guidance community-wide cultural youth and adult programs. Jewish education, books, music, athletics, club organization and committee activities are among the many facilities provided by the Center administration. All programs are planned and supervised by competent personnel in the respective fields. For general recreational activity facilities are

² "Let's Get to the Center of Things," Published by the National Jewish Welfare Board, New York, New York, pp. 3f.

³ Ibid., p. 4.

available to youth and adults for bowling, basketball, ping-pong, bridge, arts and crafts, reading rooms and dancing. The Jewish Community Center serves to fulfill a Jewish purpose, although participation in the Community Center is open to all inhabitants of the community.⁴

The Lewiston-Auburn Jewish Community Center is organized by and for the Jewish community. It is not a completely religious institution and is open to all inhabitants of the community, whether they be Jewish or non-Jewish.

The Center is financed by three primary sources. These are membership fees, allocations from the Lewiston-Auburn Federation and from the Lewiston-Auburn Community Chest. All members of the Center are expected to pay an annual fee. In the event that certain members are unable to meet their financial obligations, special arrangements are made for them. The yearly budget of the Center is approximately \$28,000 to \$30,000.⁵

The physical aspects of the building are indeed plentiful and beneficial. Included in the Center are Hebrew School rooms, a library and lounge, meeting rooms, a gift shop and book store, bulletin boards, comfortable rest rooms, a well-equipped kitchen, a spacious gymnasium and auditorium, a stage for theatrical productions and lectures, adequate locker and shower rooms, a teen-age room, and offices for the executive director and his secretary.

The Center is the focal point of Jewish cultural, social and recreational life in the community. All positive approaches to Jewish life find expression under Center auspices. All constructive educational programs on all Jewish and general issues are encouraged.

⁴ Lewiston-Auburn Jewish Community Center, op. cit., p. 5.

⁵ Interview with Morris Kronenfeld, Executive Director.

Perhaps one of the vital functions performed by the Center is that of bringing together the people of Lewiston and Auburn. In this way, it fulfills its actual title -- Community Center. Previous to the erection of this building, a large gap existed between the people of the two cities. A large part of the Jewish activities in the community took place in the two synagogues. As a result, mixture of the two groups of people was a rare occurrence. Young children had very little opportunity to meet young people of their own age group in the neighboring cities. Consequently, social opportunity for them was on a limited basis. The Center has alleviated this situation and Jewish people from both cities now meet and work together under one roof.

The Center does not confine its activities to those of a Jewish nature. It also serves as a community educational and cultural focal point. It is a principal place of assembly for community-wide events, both Jewish and general. Many lectures are held on topics of interest to everybody. The Twin City foul shooting contest and ping pong tournament is sponsored by the Center in its gymnasium. Many civic-minded organizations and social service agencies hold their meetings in the Center building. Thus we can see that everybody benefits from the Center's existence.

People go to the Center for a variety of reasons -- it may be for the purpose of working out in the gym. Perhaps it's to attend a lecture or discussion. Or it may be just to meet people and socialize. But because of this diversion of reasons, the Center's services and facilities are geared to meet as many needs as is humanly possible under existing circumstances. It is an agency that serves everybody -- individuals, the family, and the entire community.

The Center officials recognize the importance of creative activities and proper social opportunities for children in their vital "growing up" and adolescence periods. As a result, a multitude of opportunities are available at the Center for the youth of the community. The Center encourages children to express themselves creatively through projects that respond to their real interests and helps develop latent talents. A belief is held in the idea of group activities to develop healthy social relations as well as individual potentialities. A large group of leaders are available to direct and guide the children in their activities. The main drawback in this program, however, is the fact that these leaders are for the most part, lay people and not professionally trained prior to their work experience in the Center. Therefore, it is up to the administrators of the Center to properly train these workers and guide them in their operations. It is encouraging to note, however, that these people are eager and willing to learn, and rapid strides are being made in the development of able and competent leaders for the youngsters.⁶

One of the highlights of the Center's varied activities is the hobbeytown program. This is conducted every Sunday afternoon for pre-school aged children and those in the younger grades. An effort is exerted to meet the child's individual needs and interests. Such programs as arts and crafts, modern dancing, instruction classes in Jewish education, group-play activities, the fundamentals of social dancing, etc., are held for the benefit of the children. From time to time outside entertainment is presented for the children. This includes puppet and magic shows, etc. On certain Jewish festivals, such as Chanukah and Purim, the children present their own

⁶ Interview with Morris Kronenfeld.

playlets and entertainment. These activities are usually in keeping with the theme of the particular holiday and the children are actually able to learn by doing. In addition, the children have the opportunity to develop their own potentialities and gain the experience of performing in front of others. Thus, at an early age, certain abilities and interests are brought to the surface.

For the youth of the community, the Center is a combination of clubhouse, social and recreational center, educational institution, focus on Jewish activity and a base from which to participate in civic affairs.⁷

In the gymnasium, they are able to "work-off" built-up tension while at the same time maintaining good health and sound body. A very capable physical education staff organizes group activities and teaches boys and girls the fundamentals of basketball, volleyball, etc. The boys participate in their own games as well as with teams from within the city and surrounding communities. In this way, they can engage in spirited contests and are able to receive experience in competition and learn the rules of good sportsmanship.

A desire for association with the opposite sex is provided by mixed group activities, socially and educationally. Social dancing on Saturday nights is a popular highlight, and the young people learn the proper social graces. In the Center are to be found boys' clubs, girls' organizations, and mixed groups. The teen-agers are provided for. Belonging to clubs and serving on committees, the youth learn the fundamentals of group living and cooperative work. Frequently, inter-center weekends or programs are held

⁷ The Jewish Welfare Board, op. cit., p. 9.

with boys and girls of similar ages from the centers in Portland and Bangor. The young people plan their own programs and activities, and successful affairs are usually the result. The youngsters have the opportunity to meet people from other cities, and this marks the beginning of many lasting friendships. Another highlight in this area of youth activities are inter-faith programs, again planned by the teen-agers themselves. In such a setting, people from all denominations come together and socialize on an informal basis. They are able to learn from each other by finding out vital information concerning other religions and beliefs, thus developing an understanding of the world around us. This is certainly a healthy trend in a world of turmoil, strife and prejudice, and a good indication that at least the youth of our country are being instilled with the proper constructive theory and practice.

These young people are being given the opportunity to build self government and develop responsibility and initiative. They are being taught the essentials of leadership and democratic living within a democratic setting.⁸ Certainly this was not the case some ten or twenty years ago when such an institution did not exist, and our young people were left without proper leaders or healthy places to go. Instead, they were forced to shift for themselves.

The Center is preparing many of these teen-agers to become future leaders. They serve as advisors to younger groups within the Center and participate actively in youth councils and Center committees which have a direct bearing on their own welfare.

⁸ Interview with Morris Kronenfeld.

The reader should not be led to understand that the Center is an agency that devotes its services to only children and young people. All members of the family are invited -- there is something available for everybody. Lectures, concerts, forums, art classes, adult education, hobbies and crafts, theatrical productions, gym activities, movies, Jewish programs, outside speakers on Jewish, American, and world programs, etc., are all offered to the adults of the Center and the entire community. Whatever the needs may be of the members, the Center is usually able to fulfill them.

One of the most frequent uses of the facilities of the Center is that of a meeting place for various organizations that differ in purpose but find a common meeting ground in the Center. The building may serve as the headquarters of a community fund-raising campaign; the Red Cross may set up quarters for a blood-bank. Whatever the function or activity may be, the Community Center lives up to its title in every sense of the word.

The Lewiston-Auburn Jewish Community Center is governed by a board of thirty six directors. They are annually elected for consecutive three year terms. This board is headed by an elected president. The Center employs a professional executive director. He is responsible for the guidance and coordination of the various activities and functions of the Center and is the liason man between the members and the Center itself.

The Center has proved itself to be a mainspring in the promotion of Jewish ideals and values within the community. It sometimes causes one to wonder how the community ever got along without it. It has done much to bring the people together and aid the people in preserving their group identification. But perhaps more important, it attempts to teach leadership and group living by the furtherance of democratic practice.

CHAPTER V

ORGANIZATIONS

A vital factor in the daily living of the Jewish people in Lewiston-Auburn is the organizations to which they belong. We have mentioned the Brotherhoods and Sisterhoods in connection with the synagogues. There are some organizations that have their origin founded in the Community Center. One such group is the Center Women's League. It may be said that the League is to the Center as the Sisterhoods are to the synagogues. In other words, it is concerned with the job of helping to maintain the Center.

However, there are certain groups in the community which are independent of the synagogue or the Center. They may use their facilities, but they have their own particular activities and functions. They are national in character -- that is, they may be found throughout the country and various parts of the world.

One such group is the Hadassah. It is national in scope and has a central headquarters. The local chapter was founded in 1912 and has steadily increased in membership and activities throughout the years of its existence. It has always been concerned with the problem of building up the health and welfare of the Jewish national homeland of Israel, and its activities are centered in this direction. The Hadassah is vitally concerned with the health of the people and attempts to stamp out disease. This group has made steady progress and has been influential in the raising of the standard of living in Palestine.¹

The Hadassah is a women's organization. Therefore, it serves as an opportunity for the women of the community to meet together and work towards

¹ Interview with Mrs. Harry Seamon, Past President of Lewiston-Auburn Hadassah.

a common purpose or goal. It is more than just a social gathering. It is an organization with a very definite end in mind. The local chapter works to these ends or goals and through a variety of projects, raises money for the benefit of the Jewish National Homeland. One of these projects was started about three years ago. The Hadassah maintains a thrift shop in Lewiston. Through the selling of second hand clothing donated by people from the community, the Hadassah is able to raise money for the building of a better and healthier Israel.²

The Hadassah is instrumental in aiding the Jewish National Fund buy land in Israel for further development. In addition, the group sponsors a Youth Aliyah program which is designed to assist children in their formative years. The local chapter has a study group which meets regularly. It studies problems of interest in Israel and in America -- it is concerned with both. A monthly newsletter is sent to the members of the organization from the national headquarters. This publication informs the members of the existing problems and the progress being made to alleviate them. It serves as a most enlightening instrument of information.

The Lewiston-Auburn Pioneer Women are also interested in the problems of Israel and attempt to help the people of the country. The group differs from the Hadassah in that the Pioneer Women aspire to purchase implements and machinery to develop the agricultural techniques of the land. The Hadassah is concerned with the development of the general standard of living and the health of the people. Both are worthwhile and beneficial groups.

² Interview with Mrs. Harry Seamon.

Another organization intensely concerned with the problems of Israel is a men's fraternal group named the B'Nai B'rith. This organization, also national in origin, has had its roots in this community for several years. It formerly maintained its own lodge rooms on Lisbon Street. With the birth of the Community Center, however, the lodge rooms were abandoned, and the group now has its meeting room in the Center and meets monthly. While maintaining interest in Israel affairs, it is also very interested and concerned with American problems. During the war, the local chapter of the B'Nai B'rith was a vital organ in raising the morale of servicemen stationed at the local airbases (Auburn, Brunswick). It presently serves the interests of patients confined to the Togus Veterans' Hospital. The organization does not forget the young men who leave Androscoggin County each month for duty with the armed forces. A representative is always present when the boys leave, and they receive gifts of toilet articles and refreshments for their trip, whether they be Jewish or Gentile. No distinction is made whatsoever. The group, conforming with its national activities, maintains the local chapter of the Hillel Club. This organization is set up for college students away from home. It endeavors to remind the students of their Jewish heritage and background and serves to keep them in contact with their own people. The local Hillel chapter of Bates College is supervised by the local B'Nai B'rith and meets at the Community Center. A Rabbi, paid by the organization of B'Nai B'rith, is located at the University of Maine and supervises the activities of the Hillel groups at the University, Colby, and Bates College. The B'Nai B'rith has also gained recognition by its Anti-Defamation League. This league combats anti-semitism and aims to foster understanding and cooperation.

The counterpart of the B'Nai B'rith is the B'Nai B'rith auxillary, a women's organization. Its goals and objectives are similar to those of the fraternal group, and it sponsors affairs to raise money for its goals and purposes. It serves an important function for the Hillel group in that it serves food of various sorts to the members including many Sunday morning breakfasts.

The Lewiston-Auburn Jewish Federation has offices on Lisbon Street in Lewiston and collects money on behalf of many local, national, and overseas agencies. Its operations may be considered as being similar to the Community Chest -- many charities combined in one drive. In 1954, the total amount of money collected by the annual drive was \$122,264.00. This was highly satisfactory and as a result of this total amount, approximately thirty agencies benefited. Eighty per cent of the total was contributed to the United Jewish Appeal which is concerned with the building of Israel. Large allocations were also given to the Lewiston-Auburn Hebrew School and the Lewiston-Auburn Community Center.

The Federation is organized with a president, five vice-presidents, a secretary, treasurer, a chairman of big gifts and a chairman of the women's division. There are twenty six members on the board of directors which directs the activities and forty workers to solicit funds. The Federation has proven to be a vital part of the Jewish community and its contributions of service and charity are outstanding.

It appears that the organizational life to be found in the Jewish community of Lewiston-Auburn are vital organs in aiding the people maintain their identification with their religion and with their traditions. These

groups serve to bring the people together in common purpose and goal and helps in the union of a cohesive group. But they also serve another important function. The organizations are the framework through which the members are able to help their people in Israel and at the same time, work for the maintenance of the Democratic System in America. Once again, the people exhibit their roles of living the life of a good Jew and living the life of a good American.

CHAPTER VI

SUMMARY AND CONCLUSIONS

The material that has been presented in this thesis has been an attempt to point out some of the basic characteristics of the Jewish people in the Jewish community of Lewiston and Auburn. The various aspects of Jewish living have been dwelt upon, and some of the more important and significant developments of the past twenty years of the life of this community have been discussed.

The religious life of the Jewish people centers around the two synagogues to be found in the community. It is somewhat apparent that there is a "rebirth" of religion among the people as witnessed by renewed interest in the synagogues and their activities. This new zeal for religion is in a beginning stage, and it cannot be said that everybody has been instilled with renewed vigor. However, the trend definitely appears to be in that direction. A diagram or graph would probably show a decline in religious activities from 1936 to approximately the middle 1940's. The trend appears to have then changed directions and is now moving at a rapid pace in the opposite direction. Only time will tell how far this trend will go.

It can definitely be concluded that the children of the community are in the process of receiving adequate education and preparation in Jewish education. Again, this is a rather significant development during the past twenty years in that the year 1936 found the young people receiving only a smattering of education on a rather unorganized basis. The Lewiston-Auburn Hebrew School is now in a position to offer the children of the community the training that they need and prepares them for their adult roles of good Jewish

and good American living. Both of these ideals are stressed as an integral part of the curriculum of the Hebrew School.

Perhaps the most important development of recent years has been the building of the Lewiston-Auburn Jewish Community Center. It has served as a most important agent of bringing together the Jewish people of the community. In this way, they are able to share in the cultural, recreational and social opportunities which the Center has offered and is continuing to offer to the people. Here the children of the community are able to meet under the proper guidance and facilities and receive the necessary preparation for the lives ahead of them. It appears to be a much different and brighter picture than in 1936 when our young people were left to shift for themselves without the proper training or conducive surroundings for the proper childhood years. In addition, the Center also plays an important role in fostering understanding between the Jewish people and the rest of the community. The Center is not a gathering place for Jews only. Its facilities are open to everybody -- truly a democratic way of bringing people together into common brotherhood.

It can be seen that through the organizational life that are open to the Jewish people of Lewiston and Auburn, a greater interest and understanding of Jewish and American problems and difficulties are brought to light. The people are brought together to work to the solution of these problems -- problems which are of interest to everybody. Through these groups, the Jews keep identification with themselves and cement their group cohesiveness, but not to the exclusion of other important elements. They are as interested in strengthening our American heritage as they are in helping their own distressed people. Both are important elements.

The appendix of this thesis contains a census of the Jewish families in Lewiston and Auburn. One may see from the various types of occupations that the people are contributing significantly to the economic well-being of the community as a whole. Many of our outstanding stores in the shopping area are maintained and operated by Jewish merchants. Jews are leaders in the shoe industry of Auburn. We could go on indefinitely. But this leads us to the recognition of the fact that the Jewish people of Lewiston-Auburn take an active interest and pride in the entire community, and not necessarily confined to themselves. Jews may be seen in practically every type of profession and business, and they contribute significantly to the development of the community's economic standing. They also take an active part in the civic life of Lewiston and Auburn. They belong to the Chamber of Commerce. Jews are interested in civil defense. They are leaders in charity movements, such as the March of Dimes, the Red Cross, and the Heart campaign. Many of them belong to the Rotary, the Kiwanis, and the Exchange Clubs. Several are Masons, Elks, etc. A fair number are engaged in politics and strive to improve the community in whatever manner they can. They work together with other citizens in brotherhood towards a common goal and purpose. Certainly, this is an important step in cementing relations and providing understanding and cooperation among all groups, regardless of race, creed or color.

And what of the Jews as a group? Do they keep their identification or do they tend to shy away from their name and assimilate into the American way of life and forget about their Hebrew background? The evidence appears to show that they do maintain group identification, and that recent years has displayed a strengthening rather than a weakening of group solidarity and

cohesiveness. They work together and associate with each other by sharing the same cultural and social opportunities. They attempt to maintain their American ideals and values on the one hand, and keep their Jewish heritage on the other. The two are then brought together so that the Jews maintain their American identification as well as their Jewish identity. They contribute to American charities, but they do not forget their own people and agencies. They strive for the improvement of the general community by their participation in civic affairs, but they also maintain membership and active interest in Jewish organizations.

The recent twenty years has seen the Jewish people of Lewiston-Auburn taking an increasingly larger interest in their religion and activities. The people do not attempt to hide the fact that they are Jewish, and consequently, they live the lives of good Jews. In this process, they attempt to foster the principles of brotherhood and understanding. While maintaining their Hebrew heritage, they are mindful of the opportunities of equality which have been present to them in America since the first settlement 300 years ago. As a result, the Jewish people of Lewiston-Auburn are living the roles of Jewish Americans within the democratic framework of this country.

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B. PERSONAL INTERVIEWS

Rabbi David Berent, Congregation Beth Jacob, Lewiston.

Rabbi Norman Zdanowitz, Congregation Beth Abraham, Auburn.

Morris Kronenfeld, Executive Director, Lewiston-Auburn Jewish Community Center.

Shepard Lee (active in Jewish affairs in the community).

Jacob Lown " " " " " " "

Mrs. Harry Seamon, Past President of Lewiston-Auburn Hadassah.

APPENDIX

CENSUS OF JEWISH POPULATION IN LEWISTON-AUBURN AS OF MARCH 15, 1955

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
ABROMSON, Benjamin	99 Lake Street	Aub	45	Lewiston Sanitary Market
Natalie	" " "	"	45	Housewife
Michael	" " "	"	17	Student
ABROMSON, Hyman H.	171 Lisbon Street	Lew	60	Prop. Lew. Carpet Center
ABROMSON, John	121 Conant Avenue	Aub	44	Lewiston Sanitary Market
Ada M.	" " "	"	44	Housewife
AFES, Abraham	435 Court Street	"		Pres. Rock Maple Heel Co.
Eva. M.	" " "	"		Housewife
ALPEREN, Samuel E.	210 College Street	Lew	46	Optometrist
Eleanore G.	" " "	"	45	Housewife
Naomi	" " "	"	15	Student
Selma	" " "	"	11	Student
ALPERT, Isaac	17 Laurel Avenue	Aub	50	Prop. Jason's Variety
Dorothy G.	" " "	"	48	Housewife
Ellen	" " "	"	10	Student
ALPREN, Benjamin	Witham Road	"	40	Salesman
Marjorie C.	" " "	"	38	Housewife
ALPREN, Israel	65 Spring Street	"	48	Attorney
ALPREN, M. Samuel	212 Lincoln Street	Lew		Prop. Structural Steel
ALPREN, Meyer	350 Webster Street	"	64	Business
Marie	" " "	"	60	Housewife
ALPREN, Samuel	39 Bardwell Street	"	52	Prop. M. Alpren
Ida. L.	" " "	"	48	Housewife
Michael	" " "	"	17	Student
ARENSTAM, Harry	25 Wilson Street	"	70	Retired
Emma B.	" " "	"	68	Housewife
ARNOWITZ, William J.	Poland Road	Aub	45	Painter
Dorris V.	" " "	"	43	Housewife
ATKINS, Jack	27 Granite Street	"	35	Shoe Manufacturing
Helen	" " "	"	34	Housewife
Ricky	" " "	"	6	Student
Skippy	" " "	"	2	At Home

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
BACKER, Harry L.	34 Main Street	Aub	55	Cattle & Meat Dealer
BAKER, Allen	242 Oak Street	Lew	48	Soda Fountain Distributor
Irene R.	" " "	"	45	Housewife
Jane	" " "	"	20	Student
Sandra	" " "	"	16	"
Gail	" " "	"	9	"
BAKER, Mollie M.	230 Gamage Avenue	Aub	59	At Home
Cyrus B.	" " "	"	34	Emp. Twin City Tire Co.
BAKER, George	9 Mill Street	"		Prop. Baker's Confectionary
BAKER, Henry I.	27 Hillcrest Street	"	65	Treas. Isaac Miller & Co.
Annie F.	" " "	"	60	Housewife
BAKER, Joseph	51 Pulsifer Street	"	73	Prop. Baker Disting Mill
Sadie	" " "	"	62	Housewife
BAKER, Leroy	244 Oak Street	Lew	31	Automobile Salesman
Elaine	" " "	"	28	Housewife
Jay Michael	" " "	"	5	At Home
Mark Richard	" " "	"	2	" "
BAKER, Mollie	27 Laurel Avenue	Aub	55	At Home
Sherman	" " "	"	25	
BAKER, Mrs. Robert	183 Webster Street	Lew	58	At Home
BAKER, Morris A.	49 Pulsifer Street	Aub	38	Emp. Baker Junk Yard
Lena	" " "	"	36	Housewife
Panta	" " "	"	11	Student
Jane	" " "	"	8	"
BAKER, Morris	384 Main Street	Lew	37	Prop. Oakdale Auto Co.
Harriet M.	" " "	"	37	Housewife
BARR, Arthur	135 Davis Avenue	Aub	57	Treas. Rock Maple Wood Heel
Frieda	" " "	"	56	Housewife
Sumner	" " "	"	25	Student
Richard C.	" " "	"	24	Emp. Rock Maple Wood Heel
Elaine	" " "	"	20	Student
BARR, Benjamin M.	99 Lake Street	"	30	Emp. Rock Maple Wood Heel
Lois	" " "	"	28	Housewife
Peter Louis	" " "	"	2	At Home
BEAN, Nettie	16 Newbury Street	"	65	At Home

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
BEAN, William	18 Laurel Avenue	Aub	44	Mgr. Finance Co --- Norway
Helen	" " "	"	42	Housewife
Margie	" " "	"	5	Student
Susan	" " "	"	9	"
BECKERMAN, Eli	117 Lake Street	"		Foreman M. Beckerman & Son
Anna D.	" " "	"		Housewife
Harold S.	" " "	"		
BECKERMAN, Louis	81 Western Prom.	"	37	Pres-Mgr M. Beckerman Son
Pearl	" " "	"	36	Housewife
Howard	" " "	"	9	Student
Neil	" " "	"	7	"
Renee Gail	" " "	"	6	"
BELL, David L.	90 Summer Street	Lew	48	Salesman
Gertrude A.	" " "	"	47	Housewife
Myron B.	" " "	"	24	Student
Robert	" " "	"	20	"
BELL, Irving M.	142 Webster Street	"	35	Pres. Rose Woven Label Co.
Marcia J.	" " "	"	32	Housewife
Harvey Ira	" " "	"	4	At Home
BELL, Leonard D.	11 Coburn Street	"	25	Sales Mgr. Rose Woven Label
Phyliss	" " "	"	25	Housewife
BELL, Rose	142 Webster Street	"	61	At Home
BENSON, Nathan	127 Webster Street	"	62	Prop. Benson & Sullivan Co.
Ida S.	" " "	"	56	Housewife
BERENT, David	12 Bardwell Street	"	54	Rabbi --- Cong. Beth Jacob
Gertrude	" " "	"	48	Housewife
Jonathan Alan	" " "	"	4	At Home
BERMAN, Benjamin L.	112 Gamage Avenue	Aub	63	Attorney
Olga W.	" " "	"		Housewife
C. Martin	" " "	"	25	Attorney
BERMAN, David V.	126 Whitney Street	"	44	Attorney
Ruth S.	" " "	"	48	Housewife
Donald H.	" " "	"	20	Student
BERMAN, Harry	2 Orange Street	Lew	52	Vending Machines
Esther A.	" " "	"	51	Housewife
BERMAN, Jack	84 College Street	"	58	Prop. Harding Auto Sales
Ida W.	" " "	"	51	Housewife
Edward D.	" " "	"	14	Student

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
BERMAN, Martha	84 College Street	Lew	78	At Home
BERMAN, Myer S.	254 Oak Street	"	63	Liquor Salesman
Eva M.	" " "	"	52	Housewife
Jack S.	" " "	"	25	Engineer State Highway
BLATT, Arthur G.	79 Orchard Street	Aub	54	Emp. Lown Shoes Inc.
Selma	" " "	"	53	Housewife
Chuck	" " "	"	11	Student
Joan	" " "	"	10	"
Stephen	" " "	"	8	"
BLOOM, Morris	145 Hampshire Street	"	71	Retired
Nathan	" " "	"	39	Emp. State Highway Comm.
Alice	" " "	"		Emp. Shapiro Bros. Inc.
BLUM, Nathan	201 Main Street	"	65	Prop. Main Land Farms
Kaellie	" " "	"	60	Housewife
BORNSTEIN, Hymen S.	549 Main Street	Lew	45	Prop. Bond's Men's Store
Sarah	" " "	"	44	Housewife
Beverly	" " "	"	22	Emp. Boston, Mass.
Peter	" " "	"	16	Student
BORNSTEIN, Lewis	37 Jefferson Street	Aub	74	Prop. Crystal Spring Bev.
Martha L.	" " "	"	69	Housewife
BORNSTEIN, Myer B.	25 Wilson Street	Lew	46	Mgr. Crystal Spring Bev.
Simonee	" " "	"	45	Housewife
Milton	" " "	"		
BRAMSON, John S.	455 Webber Avenue	"	57	Commercial Traveler
Nettie	" " "	"	56	Pres. Singer Realty Co.
Gwendolyn	" " "	"	30	At Home
BRICKEL, John	401 Turner Street	Aub	48	Prop. Lewiston News Co.
Clara	" " "	"	46	Housewife
Stanley	" " "	"	13	Student
Robert S.	" " "	"	11	"
BRITVA, Boris	5 Laurel Avenue	Aub		Shoe Designer
Rose	" " "	"		Housewife
Andy	" " "	"		
Peggy	" " "	"		
BRODY, Henry S.	43 Elm Street	"	48	Prop. Cancellation Shoe
Pearl M.	" " "	"	46	Housewife
Morton A.	" " "	"	21	Student
Adele	" " "	"	19	Student

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
BROWNSTEIN, Rebecca	366 College Street	Lew	76	At Home
BROWNSTONE, Myer Dr.	78 Franklin Street	"	68	Dentist
Ida	" " "	"	60	Housewife
Harold D.	" " "	"	24	Student
BURSTON, Lena M.	57 College Street	"	67	Dressmaker -- Ward Bros.
Sylvia	" " "	"	41	Bookkeeper -- Lew. Hard.
BUTLER, Harmon	325 Russell Street	"	22	United States Army
BUTLER, Judy	" " "	"	20	Student
CANTER, Myer B.	Webber Avenue	"	50	Prop. Myer Canter Footwear
Sydel R.	" " "	"	47	Housewife
Seth A.	" " "	"	9	Student
COHEN, Abe L.	11 Central Avenue	"	51	Ritz Theater
COHEN, Alexander	19 Forest Street	"	45	Treas. Youth Center Inc.
Bertha	" " "	"	43	Asst. Mgr. Youth Center
David	" " "	"	12	Student
COHEN, Bernard J.	91 Wood Street	"	47	Dist. Mgr. Bell Shops Inc.
Ann L.	" " "	"	45	Housewife
Herbert	" " "	"	20	Student
COHEN, Benjamin	9 Dennison Street	Aub		Business -- Norway
Estelle	" " "	"		Housewife
Charles	" " "	"		
COHEN, Bernard M.	15 Laurel Avenue	"	50	Business -- Norway
Celia	" " "	"	49	Housewife
COHEN, Charles D.	Charles Street	Lew		Carroll's Cut Rate
Annette M.	" " "	"		Housewife
Barbara	" " "	"		
Harry	" " "	"		
COHEN, Henry I.	172 Walnut Street	"	50	Maine Shoes Inc.
Francis W.	" " "	"	51	Housewife
Mark H.	" " "	"	22	United States Army
Irwin	" " "	"	18	Student
COHEN, Irving	274 Main Street	"		Ritz Theater
COHEN, Samuel	46 Madison Street	Aub	68	Treas. Air-Tread Shoe Corp.
Gertrude	" " "	"	63	Housewife
COHEN, Samuel A.	59 Grandview Avenue	"	46	Research Chemist -- Lisbon
Betty	" " "	"	42	Housewife
Stuart	" " "	"	21	Student
Bruce	" " "	"	16	Student
Lloyd	" " "	"	14	Student

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
COHEN, Sheldon Eleanor A.	51 Grandview Avenue " " "	Aub "		Prop. Lew. Shoe Machinery Housewife
COHEN, William Marion James M. Norma J.	208 Ash Street " " " " " " " " "	Lew " " "	54 49 16 8	Attorney Housewife Student "
COHEN, William B. Natalie Michael	21 Shawmut Street " " " " " "	" " "	33 29 5	Emp. Lew. Hard. & Plumbing Housewife Student
COLTIN, Barry D. Rhoda David Lee Toby Jean	26 Dana Avenue " " " " " " " " "	Aub " " "	35 35 6 2	Shoe Salesman Housewife Student At Home
CORTELL, Edward S. Marion M. Shepard N.	20-Beacon Street " " " " " "	Lew " "	67 61 29	Pres-Mgr Cortell's Inc. Housewife Emp. Cortell's Inc.
CREIGHTON, Charles Ada Allan	70 Gamage Avenue " " " " " "	Aub " "	39 37 12	Prop. C. Creighton Shoes Housewife Student
DAVIDSON, Fannie	321 Main Street	"	68	At Home
DAVIDSON, Nathan Gertrude Stanley Deborah	443 Court Street " " " " " " " " "	" " " "	47 42 21 20	Prop. Herb's Variety Store Housewife United States Navy Student
DAY, Charles Sylvia John Benson	97 Webster Street " " " " " "	Lew " "	27 26 3	Emp. Benson & Sullivan Inc. Housewife At Home
DAY, Harry	238 Minot Avenue	Aub	78	Retired
DAY, Israel Frances	98 Gamage Avenue " " "	" "	58 55	Prop. Day's Oil Co. Housewife
DEANE, Benjamin Bertha	21 Shawmut Street " " "	Lew "	63 58	Prop. Nat'l Tailor Co. Housewife
DELETETSKY, Abe Sarah Shirley Milton	133 Third Street " " " " " " " " "	Aub " " "	60 58 30 22	Junk Peddler Housewife Clerk -- Boston, Mass. United States Navy
DELETETSKY, Myer Rachael	" " " " " "	" "	63 63	Junk Peddler Housewife

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
DELETETSKY, Nathan A.E.	Newman Street	Lew	44	Junk Dealer
Mary L.	" "	"	42	Housewife
Robert	" "	"	20	Student
Ronald	" "	"	10	"
DERFEL, Samuel	N. River Road	"		Waste Material
Lena	" " "	"		Housewife
DION, Maurice H.	179 East Avenue	"	60	Insurance
Esther B.	" " "	"	56	Housewife
Jacob B.	" " "	"	24	Student
FEINSTEIN, Jerome	460 Sabattus Street	"	39	Supt. Koss Shoe Co.
Emma	" " "	"	36	Housewife
FELDMAN, Manuel	Androscoggin Avenue	"	45	Prod. Clk -- Lowm Shoes
Celia	" " "	"	44	Housewife
Irma	" " "	"	20	Student
FELLER, Joseph	60 River Road	"		Salesman
Martha	" " "	"		Housewife
FELSTINER, Harry W.	99 High Street	Aub	55	Pres. Maine Stamping Co.
Lillian M.	" " "	"	54	Housewife
Leonard	" " "	"	26	
FINE, Herbert S.	27 Wilson Street	Lew	33	Program Director -- WCOU
Barbara L.	" " "	"	31	Housewife
Howard	" " "	"	5	Student
FINESILVER, Louis	127 S. Main Street	Aub		Prop. Prospect Elec. Co.
Anna	" " " "	"		Housewife
FLEISHER, Arno	16 Brooks Avenue	Lew		Foreman Max Miller & Co.
Ethel	" " "	"		Housewife
Andrew	" " "	"		
Kenny	" " "	"		
FLOCK, Philip H.	17 Grove Street	Aub	45	Prop. Bisbee Buick Co.
Minnie	" " "	"	45	Housewife
Ruth	" " "	"	16	Student
Harriet	" " "	"	11	"
FOGEL, Isadore	13 Marston Street	"	61	Emp. Town Shoe Co.
Mary	" " "	"	58	Housewife
Robert J.	" " "	"	21	Student
FOGELMAN, Myer	9 Hall Street	Lew	67	Prop. Am. Furniture Co.
Rebecca P.	" " "	"	61	Emp. Am. Furniture Co.
Bernard	" " "	"	28	" " " "

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
FOGELSOHN, Sidney	112 Gamage Avenue	Aub	48	Gen. Mgr. Clark Shoe Co.
Anna	" " "	"	48	Housewife
Tanya	" " "	"	11	Student
FRADKIN, Samuel A.	Undercliffe Road	"	53	Pres-Treas. Clark Shoe Co.
Alice	" "	"	48	Housewife
FREEDMAN, Arthur M.	33 Wilson Street	Lew	39	Prof. Bates College
Fay	" " "	"	37	Housewife
Michael	" " "	"		
FRIEDLER, Max H.	14 Orange Street	"	60	Prop. New Method Cleaners
Anna D.	" " "	"	56	Housewife
Gladys	" " "	"	29	Emp. Philadelphia, Pa.
Betty	" " "	"	25	Teacher -- Bangor
Steve	" " "	"	17	Student
FRIEDMAN, Irving	Manning Avenue	"	36	Attorney
Ruth Ann	" "	"	35	Housewife
Joel	" "	"	9	Student
FRIEDMAN, Joseph	158 Cottage Street	"	32	Emp. Lown Shoes Inc.
Eillen	" " "	"	31	Housewife
Roberta	" " "	"	6	Student
FRIEDMAN, Moses L.	17 Montello Street	"	67	Prop. Central Auction Room
Evelyn R.	" " "	"	63	Housewife
GOLDBERG, George G.	21 Fern Street	Aub	45	Mgr. Roger's Jewelry Store
Evelyn A.	" " "	"	44	Housewife
Mark	" " "	"	13	Student
Joel	" " "	"	9	"
GOLDBERG, Becky	12 Newbury Street	"	60	At Home
Marion	" " "	"	22	Emp. Boston, Mass.
GOLDBERG, Martin	285 Minot Avenue	"	44	Salesman
Pearl	" " "	"	42	Housewife
Jeanne	" " "	"	17	Student
Arlene	" " "	"	16	"
Ellen	" " "	"	12	"
Norman	" " "	"	10	"
GOLDBLATT, Arnold	254 Summer Street	"	35	Emp. Wilner Wood Heel
Elinor	" " "	"	33	Housewife
Larry	" " "	"		
GOLDMAN, Ira	210 Sabattus Street	Lew	55	Prop. Arnold's Cut Rate
Arnold	" " "	"	21	Student
Allan	" " "	"	19	Student

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
GOLDMAN, Morris E.	487 Main Street	Lew	51	Physician
Deborah	" " "	"	44	Housewife
Richard N.	" " "	"	25	Student
Elaine	" " "	"	21	"
Frima Lee	" " "	"	20	"
GOLDMAN, Oscar	366 College Street	"	53	Attorney
Esther I.	" " "	"	56	Housewife
Michael	" " "	"	19	Student
GOLDMAN, Louis	86 Academy Street	Aub	45	Emp. M. Beckerman & Son
Blanche	" " "	"	45	Housewife
Harriet	" " "	"	20	Emp. B. Peck Co.
GOLDMAN, Samuel	97 Broad Street	"	72	Peddler
Libby	" " "	"	46	Teacher — Walton JHS
GOLDSTEIN, William	74 Bradley Street	Lew	55	Mgr. Boston Shoe Store Inc.
Miriam B.	" " "	"	48	Housewife
Alan	" " "	"	18	Student
Rhoda	" " "	"	11	"
GOODMAN, Elsie	71 Pulsifer Street	Aub	60	Prop. Willfred Goodman Co.
GOODMAN, Joel	80 Seventh Street	"	30	Mgr. Willfred Goodman Co.
Shirley	" " "	"	29	Housewife
GOODMAN, Joseph A.	26 White Street	Lew	48	Tarr's Market
Etta S.	" " "	"	46	Housewife
Robert	" " "	"	22	Student
Esther	" " "	"	20	"
Barbara	" " "	"	17	"
GORDON, Lester	340 Lake Street	Aub	31	Vice Pres. Mills Advertise.
Ilene E.	" " "	"	30	Housewife
James	" " "	"	8	Student
GORDON, Max	339 Webster Street	Lew	46	Prop. Gordon's Delicatessen
Esther A.	" " "	"	48	Housewife
Ruth	" " "	"	13	Student
GRAB, Harry	57 College Street	"	34	Clerk A. H. Benoit Co.
Ann S.	" " "	"	33	Housewife
Alan	" " "	"	11	Student
GRAY, Frank	30 Haley Street	"	37	Jeweler
Sprae H.	" " "	"	36	Housewife
GREENE, Louis A.	62 Conant Avenue	Aub	46	Salesman Lew. Hardware
Hannah K.	" " "	"	45	Housewife

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
GREENE, Myer	41 Oakland Street	Aub	47	Pres. Lewiston Hardware Co.
Eva	" " "	"	47	Housewife
Nancy	" " "	"	16	Student
GROSSMAN, Nicholas J.	55 Ware Street	Lew	52	Executive Lown Shoe Co.
Selma	" " "	"	46	Housewife
Stephen	" " "	"	20	Student
GURWITZ, David	125 Ash Street	"		Shoe Worker
HAAS, Rudolph Dr.	488 Main Street	"	45	Physician
Gerda	" " "	"	44	Housewife
Leonard	" " "	"	4	At Home
HALPERIN, Myer Dr.	36 Lake Street	Aub	39	Dentist
Beatrice	" " "	"	39	Housewife
Herbert	" " "	"	12	Student
Judith	" " "	"	8	"
Robert	" " "	"	7	"
HALPERIN, Nathan	5 Myrtle Street	"	73	Sheet Metal Worker
Minnie	" " "	"	68	Housewife
HAYMAN, Samuel	349 Turner Street	"	37	Mgr. Gilmour's Inc.
Pearl	" " "	"	36	Housewife
HERSHALL, Henry J.	39 Tampa Street	Lew	47	Chemist -- N. American Co.
HIRSHLER, Max Dr.	25 Bardwell Street	"	52	Physician
Helene	" " "	"	51	Housewife
HURWITZ, Sam M.	32 Beacon Street	Aub	48	Factory Manager
Frances	" " "	"	41	Housewife
Barbara	" " "	"	20	Emp. Boston, Mass.
David Alan	" " "	"	6	Student
Judith Ann	" " "	"	3	At Home
HYMAN, Ernest M.	24 Sixth Street	"	63	Heel Worker -- Koss Shoe
Sarah L.	" " "	"	57	Housewife
Melvin	" " "	"	33	United States Navy
ISAACSON, Abraham	37 Jefferson Street	"		Lumberman
Shirley	" " "	"		Housewife
ISAACSON, Earl M.	5 Bradley Street	Lew	25	Treas. Sharlaine Products
Marilyn	" " "	"	24	Housewife
Sharon Hedy	" " "	"	3	At Home
ISAACSON, Eli	299 Minot Avenue	Aub	44	Lumberman
Fannie	" " "	"	43	Housewife
Kent	" " "	"	6	Student

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
ISAACSON, Harris M.	30 White Street	Lew	56	Attorney
Goldie R.	" " "	"	57	Housewife
ISAACSON, Harry	21 Laurel Avenue	Aub	83	Retired
Kate	" " "	"	78	Housewife
ISAACSON, Irving	456 Court Street	"	37	Attorney
Judith	" " "	"	35	Housewife
John	" " "	"	7	Student
Margery	" " "	"	6	"
ISAACSON, Peter A.	476 Main Street	Lew	58	Lawyer
Doris A.	" " "	"	53	Housewife
ISAACSON, Peter J.	5 Central Avenue	"	37	Lumberman -- Livermore
Fay	" " "	"	35	Housewife
ISAACSON, Philip M.	40 Hamel Street	"	31	Attorney
Deborah N.	" " "	"	25	Housewife
ISAACSON, Samuel	386 College Street	"	55	Prop. Benj. Isaacson Co.
Essie T.	" " "	"	54	Housewife
IZENSTATT, Norman	29 Orchard Street	Aub	35	B. E. Cole Co.
Lydia C.	" " "	"	34	Housewife
Judith Ann	" " "	"	4	At Home
David Bruce	" " "	"	3	" "
KAITZ, Samuel	22 Beacon Street	Lew	56	Salesman
Sarah	" " "	"	49	Housewife
Marvin J.	" " "	"	21	Student
KOMINSKY, Harry	90 College Street	"	55	Emp. Seavey's Sweets
Dora	" " "	"	57	Housewife
Gerald	" " "	"	25	Emp. Detroit, Michigan
KOSS, Joseph	42 Elm Street	Aub	58	Pres-Treas. Koss Shoe Co.
Reba	" " "	"	48 53	Housewife
Selma B.	" " "	"	24	Student
Edward	" " "	"	21	Emp. Koss Shoe Co.
Herbert	" " "	"	20	Student
KRONENFELD, Morris D.	Davis Avenue	"	42	Exec. Director Jewish C.C.
Edith	" " "	"	39	Housewife
Vicki	" " "	"	11	Student
Richard	" " "	"	10	"
KUSLANSKY, Samuel	131 Sixth Street	"	68	Peddler
Annie	" " "	"	68	Housewife

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
LAINÉ, Edward	132 Campus Avenue	Lew	34	Salesman
Renee	" " "	"	27	Housewife
LEDERMAN, Harry	238 Minot Avenue	Aub	44	Emp. Belgrade Shoe Co.
Mildred	" " "	"	41	Mgr. Almost New Shop
Sheldon	" " "	"	22	United States Air Force
LEE, Shepard	Labbe Avenue	Lew	29	Gen. Mgr. Advance Auto
Nancy	" " "	"	25	Housewife
Jonathan	" " "	"	1½	At Home
LELANSKY, Joseph P.	40 Newbury Street	Aub	61	Clerk Backer & Semer
Bella E.	" " "	"	57	Housewife
Arnold	" " "	"	31	Emp. Ward Brothers
LEMPERT, Esther	481 Main Street	Lew	62	At Home
LEMPERT, Harold	481 Main Street	"	40	Watchmaker
Anne	" " "	"	37	Housewife
Linda	" " "	"	11	Student
LEVIN, Charles	99 East Avenue	"	62	Pres. Levin Realty Corp.
Josephine	" " "	"	57	Housewife
LEVINE, Arthur	135 Summer Street	Aub	35	Mgr. Excel Inc.
Madeline L.	" " "	"	34	Housewife
Stephen	" " "	"	12	Student
LEVINE, Henry S.	60 Gill Street	"		Pres. Excel Inc.
Mary B.	" " "	"		Housewife
LEVINE, William	Wakefield Street	Lew	48	Tarr's Market
Sophie	" " "	"	46	Housewife
Martin G.	" " "	"	23	United States Army
Sandra	" " "	"	20	Student
LIFSHITZ, Joseph	13 Bradley Street	"	58	Pres. Advance Auto Sales
Ethel	" " "	"	53	Housewife
Dorothy	" " "	"	32	Emp. Newark, New Jersey
Sylvia	" " "	"	31	" " " "
LOURIE, Joseph M.	12 Greene Street	"	38	
Goldie	" " "	"	36	Housewife
LOWN, Jacob S.	1 White Street	"	60	Prop. Lown Wood Heel Co.
Ruth G.	" " "	"	50	Housewife
Judy	" " "	"	7	Student
Linda	" " "	"	5	"
MACKIN, Florence	90 College Street	"	49	Bookkeeper

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>AGE</u>	<u>OCCUPATION</u>
MACKIN, Pauline R.	90 College Street	Lew	45	Stenographer
MARCUS, Bernard Dr.	7 Morse Street	Aub	41	Dentist
Clara J.	" " "	"	38	Housewife
Carla	" " "	"	7	Student
Jerry	" " "	"	6	"
MARGOLIN, Joseph	169 Davis Avenue	"	45	Jeweler -- Norway
June	" " "	"	33	Housewife
Bonnie	" " "	"	9	Student
MARGOLIN, Lawrence	129 East Avenue	Lew	40	Co-Mgr. Union Sq. Travel
Marion S.	" " "	"	37	Housewife
MARGOLIN, Maurice	80 Davis Avenue	Aub	45	Co-Mgr. Union Sq. Travel
Ann	" " "	"	43	Housewife
Sandor	" " "	"	13	Student
MARGOLIN, Samuel	166 Seventh Street	"	69	Fruit Peddler
Celia	" " "	"	68	Housewife
Leonard	" " "	"	31	Emp. Washington, D.C.
Irving	" " "	"	25	Shoe Worker
MARTEL, Jack J.	65 Conant Avenue	"	43	Prop. First Nat'l Tire Co.
Ina S.	" " "	"	42	Housewife
Ronald	" " "	"	8	Student
MELTZER, Edmund	24 Davis Avenue	"	38	Pres. New Eng. Home Equip.
Rita	" " "	"	35	Housewife
Rebecca	" " "	"	7	Student
MELTZER, Leonard	Northern Avenue	"	39	Salesman
Caryl	" " "	"	31	Housewife
Joanne	" " "	"	4	At Home
Richard	" " "	"	3	" "
Scott	" " "	"	1	" "
MELTZER, Leah	5 Laurel Avenue	"	68	At Home
MELTZER, Isadore	347 Turner Street	"	59	Junk Dealer
Ida	" " "	"	58	Housewife
Estelle	" " "	"	22	Emp. New York, New York
Harriet	" " "	"	19	Student
MELTZER, Mark M.	591 Main Street	Lew	49	Real Estate
Dorothy	" " "	"	48	Housewife
Burton	" " "	"	23	Student
Eleanor	" " "	"	20	Emp. New York, New York

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MERSON, Abe	18 Bradley Street	Lew	44	Grocery Clerk
Evelyn	" " "	"	43	Housewife
MERSON, Hyman	374 Main Street	"	53	Grocer
Lena W.	" " "	"	51	Housewife
David	" " "	"	20	Student
Norma	" " "	"	17	"
MILLER, Annie	250 Main Street	Aub	67	At Home
MILLER, Harold	2 Charles Street	Lew	47	Tire Store Owner
Sue E.	" " "	"	35	Housewife
Marta	" " "	"	8	Student
Robertta	" " "	"	5	Student
Cheryl	" " "	"	3	At Home
MILLER, Herbert A.	640 Main Street	"	38	Treas. Max Miller & Co.
Frances	" " "	"	37	Housewife
Deborah	" " "	"	4	At Home
MILLER, Hyman	123 Shepley Street	Aub	41	Pres. Belgrade Shoe Co.
Bertha	" " "	"	40	Housewife
Daniel	" " "	"	22	United States Army
MILLER, Isadore T.	185 Main Street	"	68	Prop. Isadore T. Miller Co.
Rose G.	" " "	"	63	Housewife
MILLER, Israel A.	69 Summit Avenue	"	54	Pres. Isaac Miller & Co.
Fannie	" " "	"	50	Housewife
Joseph	" " "	"	18	Student
MILLER, James S.	35 Nichols Street	Lew	63	Pres. Twin City Tire Co.
Ruth	" " "	"	46	Housewife
Bernice	" " "	"	16	Student
MILLER, Lester Dr.	26 Moody Street	"	41	Dentist
Marianne	" " "	"	39	Housewife
MILLER, Louis R.	8 Laurel Avenue	Aub		
MILLER, Morris M.	141 Hampshire Street	"	70	Retired Peddler
Sarah	" " "	"	68	Housewife
MILLER, Rebecca	14 Laurel Avenue	"	67	At Home
MILLER, Samuel	150 Middle Street	Lew		Grocer
MILLER, Samuel J.	143 Webster Street	"	55	Jeweler
Mildred	" " "	"	51	Housewife

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MINSKY, Samuel	75 Franklin Street	Lew	68	Prop. Samson Furniture Co.
Katherine	" " "	"	57	Housewife
Eugene	" " "	"	33	Mgr. Samson Furniture Co.
MOGUL, Abe	24 Davis Avenue	Aub	56	Mgr. Union Square Taxi Co.
NUSSINOW, Murray	31 Shepley Street	"		Pres. Am. Falcon Corp.
NUSSINOW, Sheldon	387 Court Street	"	31	Treas. Am. Falcon Corp.
OLUM, George	122 Second Street	"	48	Automobile Salesman
Ruth L.	" " "	"	43	Housewife
Richard	" " "	"	21	
OLUM, Pauline	21 Turner Street	"	68	At Home
Edith	" " "	"	45	Clerk
Harry	" " "	"	39	Reporter -- Lew. Daily Sun
PERRY, Samuel	254 East Avenue	Lew	58	Prop. Perry's Clothing
Celia	" " "	"	49	Housewife
William A.	" " "	"	23	United States Army
PERSKY, Avron	12 Hamel Street	"	33	Clerk -- Persky's Market
Jane	" " "	"	31	Housewife
Beverly	" " "	"	6	Student
Rickey	" " "	"	4	At Home
PERSKY, Harry	30 Hamel Street	"	60	Prop. Persky's Market
Rebecca	" " "	"	60	Housewife
PICK, William	14 Whipple Street	"	56	Prop. Pick Furriers
Jane C.	" " "	"	55	Housewife
PIKERT, Bernard	326 Main Street	"		Irish Bros.
Asia	" " "	"		Housewife
PLATZ, John	94 Conant Avenue	Aub	39	Attorney
Ellen	" " "	"	37	Housewife
Kathryn Jane	" " "	"	6	Student
James Andrew	" " "	"	5	Student
H. Thomas	" " "	"	4	At Home
PLAVIN, Abraham H.	220 Sabattus Street	Lew	60	Pres. New England Furniture
Ethel	" " "	"	48	Housewife
Shirely	" " "	"	23	Student
PLAVIN, Leonard N.	83 Sixth Street	Aub	28	Emp. New England Furniture
Marcia	" " "	"	23	Housewife
David	" " "	"	3mos	At Home

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PLAVIN, Manuel	32 Bardwell Street	Lew	31	Emp. New England Furniture
Marcia	" " "	"	28	Housewife
James Bradford	" " "	"	3	At Home
POLEP, Charles	31 Fifth Street	Aub	33	Treas. Polep Candy Co.
Anne	" " "	"	29	Housewife
Linda	" " "	"	4	At Home
PROLMAN, Louis	374 Main Street	Lew	45	Prop. Martha Washington Inn
Pauline	" " "	"	43	Housewife
Arlene	" " "	"	24	Student
Norman	" " "	"	23	Student
Earl	" " "	"	21	United States Army
David	" " "	"	17	Student
RATH, Sigmund	325 Russell Street	"	51	Pres. The Woman's Shop
Rhea B.	" " "	"	48	Housewife
Gerald	" " "	"	11	Student
RABINOWITZ, Bertha	Undercliffe Road	Aub	75	At Home
REEVES, Edward L.	179 Sabattus Street	Lew	40	Physician
Helene M.	" " "	"	39	"
Karen	" " "	"	6	Student
Thomas	" " "	"	4	At Home
ROSENBERG, Donald	238 Minot Avenue	Aub	27	United States Marine Corps
Doris	" " "	"	26	Housewife
ROSENBERG, Julius	238 Minot Avenue	"		Emp. Max Miller Co.
Rosamond	" " "	"		Housewife
ROSENBLOOM, Jennie	41 Howard Street	Lew	48	Bookkeeper — Perry's
ROSENBLOOM, Philip	" " "	"	60	At Home
ROSENTHAL, Bertina	50 Russell Street	"		At Home
ROSENTHAL, Henrietta	" " "	"	58	At Home
ROSENTHAL, Marty	50 Russell Street	"	44	Accountant
Goldie	" " "	"	42	Housewife
ROSENTHAL, Philip	116 Conant Avenue	Aub	47	Treas. N.E. Waste Product
Paulyne	" " "	"	46	Housewife
ROSS, Jerome	16 Elm Street	"	49	Prop. Star Millinery Co.
Erika	" " "	"	45	Housewife
Alan	" " "	"	6	Student
Andrew	" " "	"	5	"
Nancy	" " "	"	4	At Home

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ROSS, Sarah Ann	386 Main Street	Lew	53	Mgr. Star Millinery Co.
RUBIN, Charles	365 Main Street	Aub	54	Wholesale Fruit
Yetta	" " "	"	52	Housewife
Allen	" " "	"	22	Student
Rose	" " "	"	21	Emp. Boston, Mass.
Jacob	" " "	"	20	Student
Ann	" " "	"	19	Student
RUBINOFF, Harry	187 Field Avenue	"	65	Insurance Agent
Lena	" " "	"	58	Housewife
RUTTENBERG, Minnie	37 Union Street	Lew	44	At Home
RUTTENBERG, Samuel	37 Union Street	"	50	Salesman
Pauline	" " "	"	45	Housewife
Sheila	" " "	"	4	At Home
SABLEMAN, Abraham	27 Dana Avenue	Aub	48	Pres. Aub. Wood Heel Co.
Doris	" " "	"	46	Housewife
SABLEMAN, Samuel	729 Lisbon Street	Lew		Shoe Worker
Fay	" " "	"		Housewife
SALK, Harry	8 Woodlawn Avenue	Aub	48	Prop. Leonard's Upholstery
Dorothy	" " "	"	46	Housewife
Leonard	" " "	"	25	Emp. Leonard's
SCHWARTZ, Benjamin	77 Dawes Avenue	"	37	Emp. Wilner Wood Heel
Avis M.	" " "	"	34	Housewife
Roberta Ruth	" " "	"	3	At Home
SCHWARTZ, Maynard	327 Court Street	"		Pres. McDonald Hill Co.
Mazie M.	" " "	"		Housewife
SCHNITZER, Jack	13 Highland Avenue	Lew	39	Carroll's Cut Rate
Patricia	" " "	"	37	Housewife
SCHULMAN, Morris	44 Farewell Street	"	42	Salesman
Adeline	" " "	"	37	Housewife
Saul	" " "	"	5	Student
SCOLNIK, Hannah	78 Howard Street	"	63	At Home
SCOLNIK, Julius	18 Bradley Street	"	76	Pres. The Scolnik Co.
Bessie	" " "	"	70	Housewife
SCOLNIK, Kalman	210 Ash Street	"	66	Sec. The Scolnik Co.
Mary	" " "	"	63	Housewife

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SCOLNIK, Louis	9 Highland Avenue	Lew	33	Attorney
Paula	" " "	"	29	Housewife
SCOLNIK, Maxim	50 Western Prom.	Aub	38	Attorney
Eleanor	" " "	"	35	Housewife
Alvin	" " "	"	5	Student
Joyce	" " "	"	4	At Home
SCOLNIK, Samuel	66 Gamage Avenue	"	41	Attorney
Mary	" " "	"	38	Housewife
Lewis	" " "	"	6	Student
Stephen	" " "	"	8	"
SEAMON, Harry	226 Summer Street	"	75	Insurance
Eva D.	" " "	"	68	Housewife
*SEMER, Benjamin	24 Laurel Avenue	"	53	Hides & Skins
SEMER, Max	24 Laurel Avenue	"	64	Backer & Semer
Mollie	" " "	"	62	Housewife
Milton	" " "	"	34	Emp. Washington, D.C.
Sylvia	" " "	"	35	Nurse -- CMG
SHALEK, Herbert	550 Main Street	Lew		Retired
Ida	" " "	"		Housewife
Richard	" " "	"	19	Student
Jane	" " "	"	9	"
SHAPIRO, Arthur N.	94 Shepley Street	Aub	48	Pres. Shapiro Bros. Shoe
Sara	" " "	"	45	Housewife
Jane	" " "	"	14	Student
Harriet	" " "	"	11	"
Larry	" " "	"	10	"
SHAPIRO, David	335 Main Street	"	77	Retired
Ida	" " "	"	38	
SHAPIRO, Ernest	Dana Avenue	"	52	Ernest M. Shapiro & Co.
Miriam M.	" " "	"	48	Housewife
SHAPIRO, Fannie	70 Gamage Avenue	"		At Home
SHAPIRO, George E.	40 Highland Avenue	"	48	Treas. Shapiro Bros. Shoe
Eve S.	" " "	"	45	Housewife
SHAPIRO, Harold	21 Coburn Street	Lew		Mgr. Max Miller & Co
Phyllis	" " "	"		Housewife
Danny	" " "	"	5	Student
Max	" " "	"	4	At Home

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SHAPIRO, Isadore	37 Labbe Avenue	Lew	43	Teacher—Coach, LHS
Esther	" " "	"	40	Teacher—Farewell School
Philip	" " "	"	4	At Home
SHAPIRO, Louis M.	135 Conant Avenue	Aub	46	Vice-Pres. Shapiro Bros.
Esther	" " "	"	45	Housewife
SHAPIRO, Moses	77 Fifth Street	"	75	J.J. Shapiro & Brother
Pauline N.	" " "	"	64	Housewife
SHAPIRO, Myer	127 S. Main Street	"	74	Retired
Ida	" " " "	"	71	Housewife
SHAPIRO, Samuel	6 Park Hill Avenue	"	60	Prop. Boston Furniture
Freda M.	" " " "	"	50	Housewife
Gilbert L.	" " " "	"	23	Student
Renee	" " " "	"	16	"
SHAPIRO, Samuel B.	337 Main Street	"	37	
Mariette	" " "	"	35	Housewife
Diane	" " "	"	4	At Home
SHAPIRO, Sarah	31 Fifth Street	"	59	At Home
SHAPIRO, Saul	105 Conant Avenue	"	43	Pur. Agent Shapiro Bros.
Charlotte	" " "	"	42	Housewife
SHAPIRO, Sherman G.	2 Laurel Avenue	"	35	Public Accountant
SHERR, Samuel	28 Newman Street	Lew	57	Tailor
Hattie	" " "	"	47	Housewife
SHIBLE, Gerald	172 Sixth Street	Aub	37	Mgr. Day's Inc. -- Lew.
Sonia	" " "	"	35	Housewife
Leonard	" " "	"	4	At Home
SHIFFER, Harry	27 Laurel Avenue	"	66	Prop. Shiffer's Market
Leah	" " "	"	63	Housewife
SHIFFER, Maurice	27 $\frac{1}{2}$ Laurel Avenue	"	40	Accountant Winco Inc.
Rita	" " "	"	37	Housewife
Irwin	" " "	"	10	Student
SHIFFER, Morris	12 Greene Street	Lew	67	Retired
Leah	" " "	"	60	Dress Shop
SHULTZ, Murray	591 Main Street	"	47	Mgr. Stewart Men's Clothes
Freda	" " "	"	46	Housewife
SHULTZ, Martin J.	Russell Street	"	23	U.S. Post Office -- Aub.
Christine	" " "	"	21	Housewife
Michael Jeffery	" " "	"	3	At Home

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SIEGEL, Jacob	201 Main Street	Aub	64	Prop. Riverside Market
Bertha	" " "	"	56	Housewife
SIEGEL, Leah	85 Newbury Street	"	39	Bookkeeper—Backer & Semer
Rose M.	" " "	"	43	
Samuel	" " "	"	36	Emp. Lewiston
SIEGEL, Louis	82 Academy Street	"	37	Prop. L. Siegel Poultry
Sylvia	" " "	"	36	Housewife
Howie	" " "	"	10	Student
Neil	" " "	"	9	"
SILVERHART, Jack	16 Russell Street	Lew		Mgr. Fortier's Bakery
Florence	" " "	"		Housewife
SILVERMAN, Benjamin	20 Haley Street	"	48	Merchant — Livermore Falls
Mary	" " "	"	46	Housewife
Aaron	" " "	"	19	Student
SILVERMAN, David	215 Webster Street	"	38	Television Dealer
Elinor	" " "	"	33	Housewife
Stephen	" " "	"	9	Student
Larry	" " "	"	5	"
SILVERMAN, Ernest	49 Bardwell Street	"	44	Prop. Benner's
Rose	" " "	"	42	Housewife
Judith	" " "	"	9	Student
SILVERMAN, Frances	133 Webster Street	"	50	Prop. Louie's Clothing
Morris	" " "	"	21	Emp. Louie's
Arthur	" " "	"	18	Student
SILVERMAN, Louis	45 Jefferson Street	"	66	Salesman
Dora	" " "	"	62	Housewife
SILVERMAN, Sidney	12 Highland Street	"	39	Salesman
Sylvia	" " "	"	37	Housewife
SIMONDS, Samuel	40 Hamel Street	"	31	Mgr. Paper Box Factory
Marilyn	" " "	"	27	Housewife
Ellen Janet	" " "	"	5	Student
Gail Lee	" " "	"	4	At Home
SINGER, David	67 Wood Street	"	59	Prop. Service Agency
SINGER, Samuel L.	455 Webber Avenue	"	63	Treas. Singer Realty Co.
SIVOVLOS, David	143 Lake Street	Aub		Prop. Twin City Beverage
Pauline	" " "	"		Housewife

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SMALLEY, Samuel	88 Academy Street	Aub	39	Jeweler -- Norway, Maine
Sarah	" " "	"	37	Sub Teacher -- Auburn
Bryon	" " "	"	13	Student
SMULLEN, Samuel	125 Webster Street	Lew	35	Dir. Benson & Sullivan Inc.
Frances	" " "	"	30	Housewife
Leslie Ann	" " "	"	5	Student
Robert Jay	" " "	"	4	At Home
SNITZER, Isaac	25 Josslyn Street	Aub		Foreman Clark Shoe
Gwendolyn	" " "	"		Housewife
SPRINCE, Minnie	25 Shawmut Street	Lew	63	At Home
STACK, Jack	8 Haley Street	"	51	Prop. Grocery Store
Ida	" " "	"	49	Housewife
Robert	" " "	"	20	United States Army
STANBURY, Adolph	103 Rosedale Street	"		Clark Shoe
Dorothy	" " "	"		Housewife
Jerome	" " "	"	19	Student
STEIN, Julius	17 Dumont Street	"		Treas. Stein & Co
SUPOVITZ, Frances	61 Campus Avenue	"	68	At Home
Warren	" " "	"	29	Supovitz Bros. (Clothing)
SUPOVITZ, Harry	76 Bradley Street	"	62	Supovitz Bros.
Sarah	" " "	"	56	Housewife
Arthur	" " "	"	23	United States Army
SUPOVITZ, Morris	36 Bradley Street	"	55	Style Clothing Co.
Celia	" " "	"	51	Housewife
Paul A.	" " "	"	24	United States Army
SUPOVITZ, Fannie	232 East Avenue	"	51	At Home
Claire	" " "	"	19	Student
TAPPER, Nathan	12 Greene Street	"	39	Emp. Bath, Maine
Ada	" " "	"	38	Housewife
Burton	" " "	"	10	Student
TATKEN, Stanley	9 Highland Avenue	"	35	Salesman Globe Vacuum Inc.
Edna	" " "	"	35	Housewife
Robert	" " "	"	4	At Home
TARR, Frank	115 Lake Street	Aub	46	Automobile Salesman
Frances D.	" " "	"	45	Housewife

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TRAISTER, Charles	Woodlawn Avenue	Aub	38	Foreman -- Norway, Maine
Pauline	" "	"	37	Housewife
TROBER, Philip	185 East Avenue	Lew	45	
VEINER, Isadore	Woodlawn Avenue	Aub		Prop. Belle-Moc Inc.
VEINER, Leonard	" "	"		Emp. Lewiston
Marion	" "	"		Housewife
VALENSKY, Samuel	8 Park Street	Lew	60	Taxi Driver
VOGEL, Charles	200 Sabattus Street	"	37	Hebrew School Teacher
Rita	" " "	"	35	Housewife
David Elli	" " "	"	4	At Home
Judith Gale	" " "	"	3	" "
WARD, Israel	28 Franklin Street	"	55	Pres. Ward Bros.
Ethel	" " "	"	49	Housewife
WARD, Lawrence J.	24 Brooks Avenue	"	31	Buyer Ward Bros.
Ann	" " "	"	29	Housewife
Sandra	" " "	"	2	At Home
Michael	" " "	"	8mos	" "
WARD, Mae	19 Newbury Street	Aub	54	Clerk -- Ward Bros.
WARD, Nathan	" " "	"	49	Treas. Ward Bros.
WEINER, Benjamin	24 Ware Street	Lew	50	Maine Shoes Inc.
Beatrice	" " "	"	48	Housewife
Mickey F.	" " "	"	23	United States Army
Philip	" " "	"	21	Student
WEINER, David	185 Main Street	Aub		Salesman
Estelle	" " "	"		Housewife
WEINER, Isaac	31 Fifth Street	"		Junk Peddler
Celia	" " "	"		Housewife
WEINER, Lillian	170 Walnut Street	Lew	87	At Home
WHITE, Samuel	55 Bardwell Street	"	48	Emp. Town Shoes Inc.
Ida	" " "	"	44	Housewife
Dolores	" " "	"	21	Emp. Boston, Mass.
Lawrence	" " "	"	19	Student
WERNER, Arthur Dr.	118 Western Avenue	Aub		Optometrist
Mina	" " "	"		Housewife

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WIDROWITZ, Nathan	26 Sixth Street	Aub	69	Retired
Rosie	" " "	"	67	Housewife
WILNER, Burton	69 Dawes Avenue	"	34	Gen. Mgr. Wilner Wood Heel
Jacqueline	" " "	"	31	Housewife
Ronnie Carlyn	" " "	"	6	Student
Janet Leslie	" " "	"	4	At Home
David Andrew	" " "	"	1	" "
WILNER, Joseph	377 Turner Street	"	56	Prop. Wilner Wood Heel Co.
Ida	" " "	"	54	Housewife
Richard	" " "	"	25	Emp. Wilner Wood Heel
Ruth	" " "	"	17	Student
WINNER, Edward	67 Conant Avenue	"	45	Emp. M. Winner Co. (Junk)
Dorris	" " "	"	43	Housewife
WINNER, Joseph	33 S. Main Street	"	39	M. Winner & Co.
Rae	" " " "	"	38	Housewife
Linda	" " " "	"	11	Student
Ellen	" " " "	"	8	Student
WINNER, Israel	15 Highland Avenue	Lew	53	Transportation Business
Nettie	" " "	"	47	Housewife
Nancy Gail	" " "	"	14	Student
WINNER, Morris	33 S. Main Street	Aub	73	M. Winner & Co.
Fannie	" " " "	"	68	Housewife
WISE, Julius	146 Sabattus Street	Lew	25	Prop. N.Y. Pawn & Loan Co.
Betty	" " "	"	23	Housewife
WISE, Samuel	146 Sabattus Street	"	60	Prop. Wise Clothing Co.
Sarah	" " "	"	67	Housewife
WOOLFE, Arthur	524 Main Street	"	36	Benj. Isaacson Co.
Natalie	" " "	"	30	Housewife
Elaine Taylor	" " "	"	4	At Home
Vicky Lynn	" " "	"	2	" "
ZACK, Abraham,	29 Laurel Avenue	Aub	37	Treas. Center St. Auto
Phyllis	" " "	"	33	Housewife
Marilyn	" " "	"	4	At Home
ZACK, Morris	49 Third Street	"	34	Emp. Sanitary Market
Zelda	" " "	"	33	Housewife
Howard	" " "	"	4	At Home
ZALLEN, Harry	8 S. Main Street	"	66	Prop. Progressive Bakery
Mary	" " " "	"	63	Housewife
Richard	" " " "	"	27	Student

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ZALLEN, Louis	49 Central Avenue	Lew	57	Prop. Zallen's Men's Shop
Ida	" " "	"	56	Bookkeeper Zallen's
Roy M.	" " "	"	28	Clerk Zallen's
ZALLEN, Morris	8 S. Main Street	Aub	41	Baker Progressive Bakery
Lizalotta	" " "	"	39	Housewife
ZALLEN, Rudolph	170 Sixth Street	"		Baker Progressive Bakery
Kathryn	" " "	"		Housewife
ZDANOWITZ, Norman, Rabbi	84 Newbury Street	"	42	Rabbi Cong. Beth Abraham
Edna	" " "	"	41	Housewife
Joshua	" " "	"	7	Student
ZELCH, Lillian	18 Howard Street	Lew	59	At Home
Eugene S.	" " "	"	30	Teacher — Lee, Mass.
Raymond T.	" " "	"	24	Student